

SOULE NEWSLETTER

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In Memoriam



JOHN EDWARD

SOULE

1902 - 1980



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Soule Kindred

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* * * * *



From the Editor ...

This issue of the Newsletter is dedicated to the memory of Colonel John Edward Soule. As a co-founder and Family Historian of this organization, Colonel John has been of invaluable assistance to literally hundreds of people. Their gratitude is, in itself, a fitting tribute to the selflessness of this man. The loss of Colonel Soule is a severe loss to the Kindred, but such is the resilience of this organization that he helped to found that we will continue with the thought of his memory everpresent.

Glenn L. Whitecotten
Glenn L. Whitecotten, Editor

President's Corner...

Dear Cousins:

I am sure you are all aware of our sorrow and great loss with the passing of our Historian Col. John Edward Soule. I do not know of anyone who could equal his contribution to the KINDRED.

You must be aware that the position of Historian is appointive and after consulting with some other officers and with Dr. Milton Terry, Dr. Terry has agreed to accept the job. He and George S. Soule have agreed to move Col. John's files to Milton's home. There will be a maximum budget of \$250.00 per year for postage, paper, and incidentals.

Some progress is being made toward a permanent home for the KINDRED in the Plymouth-Duxbury area. Sibyl and I are planning a trip up there in the early spring, or as soon as some leads further develop. We will keep you advised in the April and July issues.

Col. John remembered the KINDRED in his will. I believe the pertinent parts will appear in the April issue. I'm sure memorials would be appropriate. Correspondance with Betty-Jean Haner reveals that many memorials have been received. Please mail to Betty-Jean Haner, 1491 McClellan Street, Schenectady, New York 12309 All memorials will be acknowledged in appropriate issues of the newsletter.

We are experiencing another warmer and drier winter than usual. I'm afraid the entire area may become a desert. You that were at the reunion in June can recall the intense heat in Central Texas. Some of you "Snow-birds" should try Texas more. Here you will be referred as "Winter Texans".

We need to start thinking of the next reunion in the Plymouth area next September. It is possible that we can share much of the program with Alden Kindred, so all plan to be with us this year. If any of you have ideas, suggestions, or questions - please let us know. Note my new address: P.O. Box 250, Lorena, Texas 76655. My phone numbers are: business: 817/756-2118 and at home: 817/857-4570.

To all of you,

HAPPY AND PROSPEROUS NEW YEAR!



W. F. Soules,
President



COLONEL JOHN EDWARD SOULE

IN MEMORIAM

On a chilly Friday morning, I headed the sedan through the morning mist towards the massive Arlington National Cemetery iron gates. The Lincoln Memorial was visible in the rear view mirror and ahead a sign pointed, "tourists, left, funeral parties, straight ahead". A big lump started in my throat as I started to drive straight ahead. As the events that morning proceeded, the lump stayed with me. I drove past the Kennedy Grave, the Custis-Lee mansion, and the Tomb of the Unknown Soldier to the Chapel at Ft. Meyer. The 100 soldiers who would escort the Colonel to his last place on earth were lining up for inspection in their dress blue army uniforms. The family members arrived. Brothers Charles Arthur and William Latten and their wives and sister Sarah Elizabeth (Betty) Merritt who had flown up the evening before from Florida. Son Peter Fayette had flown in from Paris; daughter Linda Preston and grandson John Soule Preston had come from Cincinnati. A young army sergeant escorted them into the chapel waiting room.

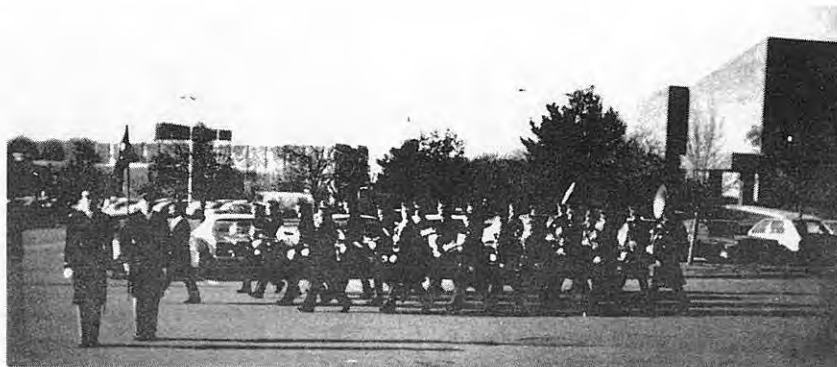
The troops in front of the chapel snapped to attention as the casket arrived from Grawler's Funeral Home. As it was unloaded by the enlisted personnel, the Army Band played "Our God Our Help in Ages Past" in funeral style. A very moving experience which made my eyes moist. Inside the chapel, the Funeral Mass was begun and I realized that Colonel Soule was in church for the last time. After mass, the casket containing the Colonel in his Army dress blue uniform was taken outside and loaded onto an old caisson which was drawn by six horses. It was the same black-draped caisson which 17 years earlier had carried President Kennedy to Arlington National Cemetery. Behind the caisson followed a riderless horse with a pair of boots placed backwards in the stirrups.

As the procession was getting underway, the Army Band played "Holy, Holy, Holy, Lord God Almighty". The band and troops fell in behind and escorted the Colonel through Arlington to a hill overlooking the Pentagon. The burial site is on Eisenhower Drive near Patton Drive.

After the coffin was in place over the grave, the family was seated, and friends were gathered around, a few last words and prayers were said. Seven soldiers fired three volleys of shots for a total of 21 rounds, then a bugler played "Taps".

The Colonel had gone a long way in life, had been around the world several times. He has left a legacy which we all will appreciate and use. The finest memorial one can have is to have his book in the home of every Kindred member.

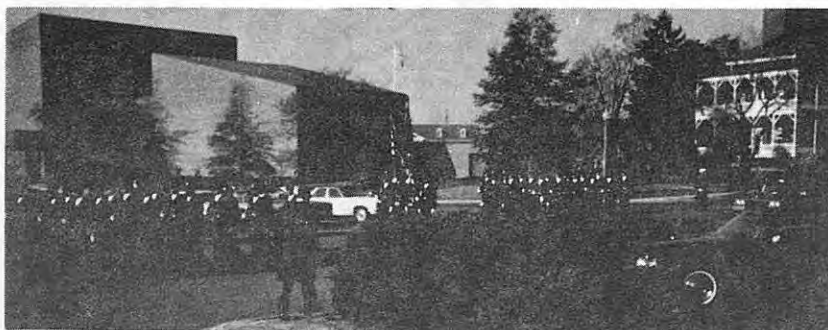
George Standish Soule



The United States Army Band in front of the Chapel.



Colonel Soule's riderless horse.



Colonel Soule's military escort.



The caisson which carried both Colonel Soule and President Kennedy to Arlington Cemetery.

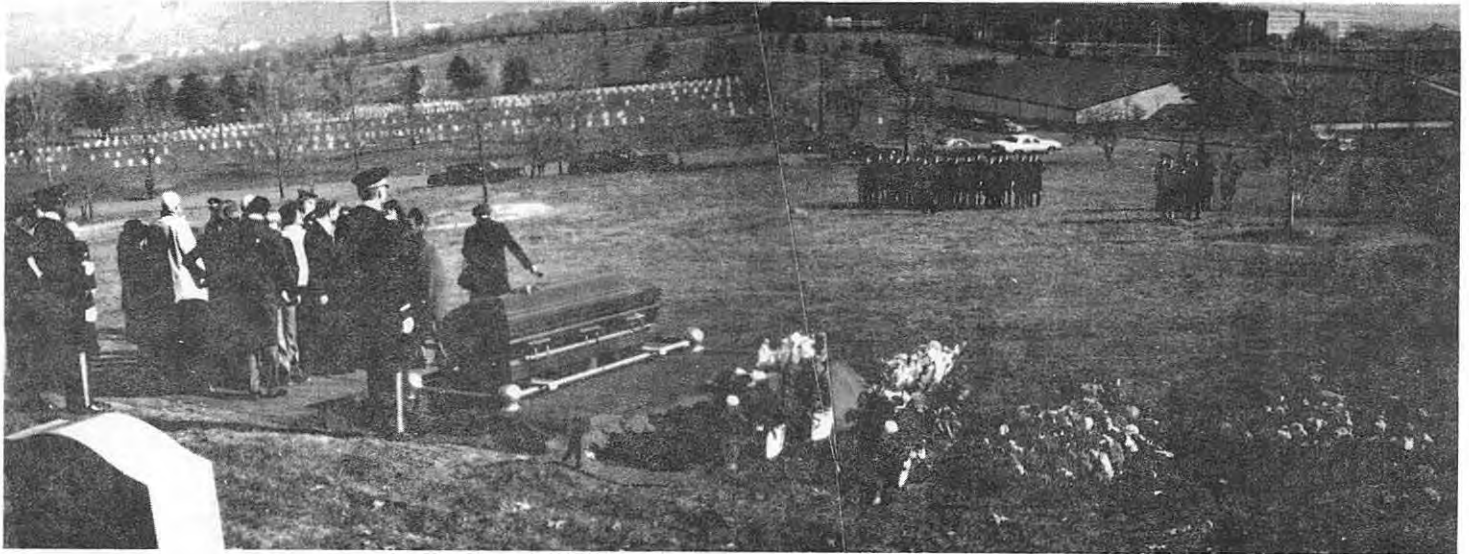


Going into Ft. Meyer Chapel.



Graveside, folding the American Flag.

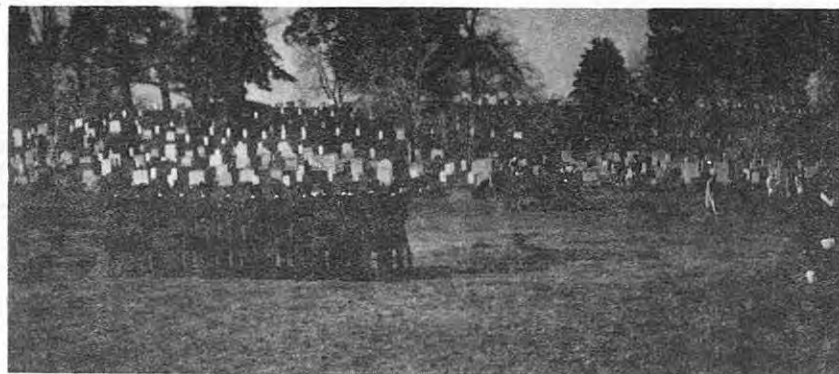
The Pentagon



COLONEL JOHN EDWARD SOULE, 1902 - 1980, his resting place in Arlington National Cemetery on a hill overlooking the Pentagon. Military escort in background.

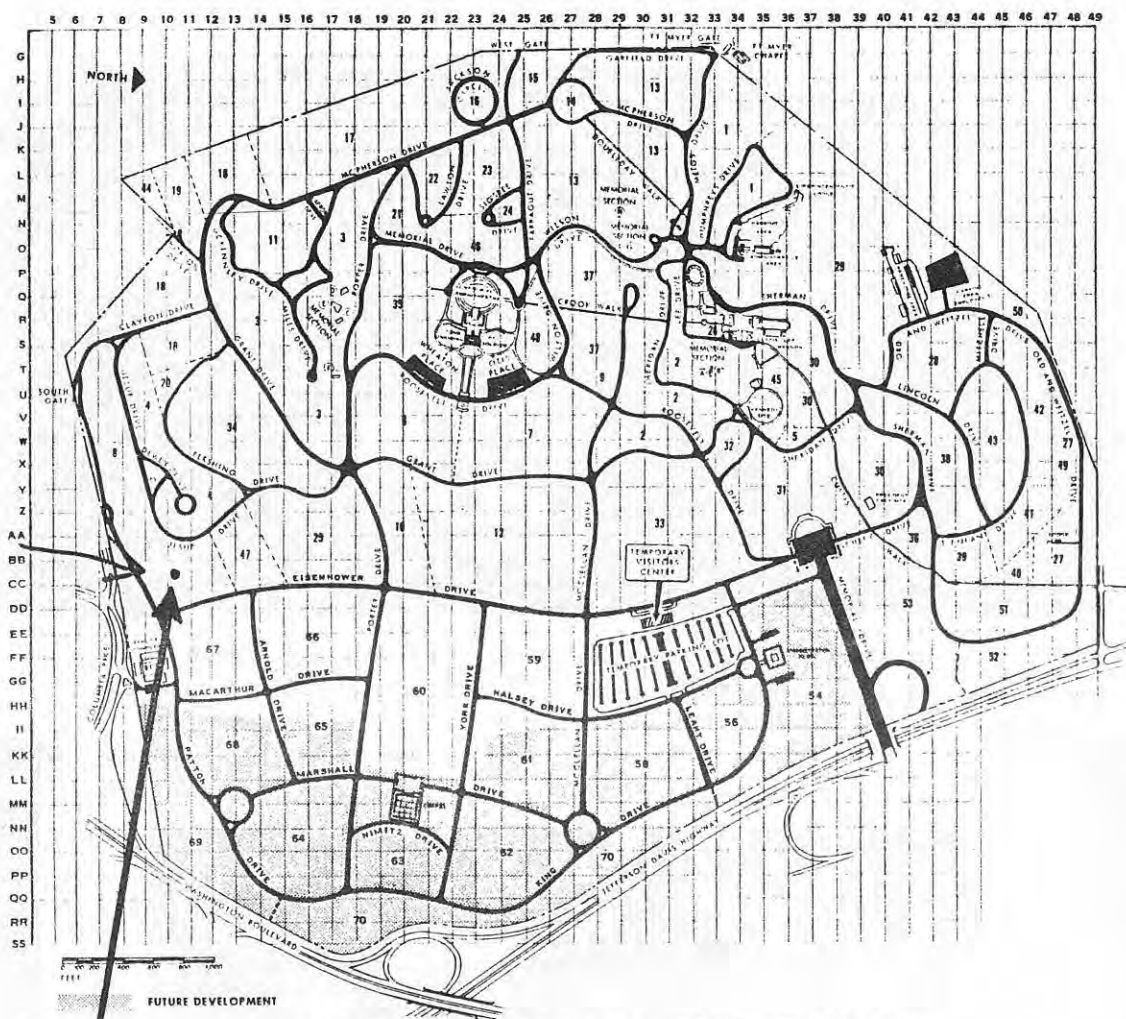


Colonel Soule's daughter, Linda Soule Preston and grandson John Soule Preston.



Military escort at ease

ARLINGTON NATIONAL CEMETERY



Gravesite: John Edward Soule, Grave No. 7315, Section 8
 The arrow points to the approximate location

COLONEL JOHN EDWARD SOULE

1902 - 1980

John Edward Soule, Colonel, United States Army, retired, passed away quietly in his sleep, Tuesday, November 18, 1980 at Carl Vinson Hall, a retirement residence for officers in McLean, Virginia.

He was born July 11, 1902 in Chicago, Cook County, Illinois, son of Fayette Fletcher Soule and Mary Isabel (Atkinson) Soule. He is survived by two brothers, Charles Arthur Soule and William Latten Soule; a sister, Sarah Elizabeth (Soule) Merritt, all three of Pensacola, Florida; a son, Peter Fayette Soule of Paris, France; a daughter, Linda (Soule) Preston and a grandson, John Soule Preston, both of Cincinnati, Ohio. Adelia Rosasco Soule, his former wife, resides in Pensacola, Florida.

Burial was Friday, November 21 in Arlington National Cemetery, Arlington, Virginia, with full military honors.

A career Army Officer in the Corps of Engineers, he retired in 1957 after more than thirty years of active commissioned service, with the rank of Colonel.

When he was in Carl Schurz High School, Chicago, he became the first ROTC Cadet Captain and was chosen to go to Culver, an elite officer's training school at the high school level.

He had received an appointment to Annapolis, but turned it down to get into the Army which he did through the ROTC program at the University of Illinois where he received the Best Drilled Cadet Medal.

He received his Bachelor of Science and Master's degrees in Civil Engineering at the University of Alabama. Later, he attended the Command and General Staff School at Ft. Leavenworth, the Armed Forces Staff College, and several other army schools. He was a National President of Scabbard and Blade and was the founder of the Alabama Chapter. He was a member of Phi Gamma Delta Fraternity, and the Society of American Military Engineers and was a Professional Engineer.

He served tours of duty in Tokyo (Engineering Division, Far East Command); Camp Gordon, Georgia, and Ft. Bragg, North Carolina as Post Engineer and several posts in France.

After retiring from the Army in 1957, he continued in engineering as a project manager for the Ralph M. Parsons Company in Karachi, Pakistan, then as Regional Director of the American Institute of Steel Construction in Washington, D. C. He was elected a Fellow of the American Society of Civil Engineering in 1959.

Colonel John Edward Soule was a 10th generation descendant of Pilgrims George Soule, William Brewster, Edward Fuller and John Howland. He was a member of the Georgia Mayflower Society and served as its Historian from 1946 - 1950.

An avid collector of Soule genealogical data for over forty years, he was a co-founder of Soule Kindred in America, Inc., the family association, and was the Family Historian. He was chosen by the National Society of Mayflower Descendants to author the Soule Family History for the Society's Five Generation Project. This work, a genealogical book of all of the Soule descendants for the first five generations in America was published in the Spring of this year.

THE WASHINGTON POST

Monday, November 24, 1980

Retired Army Col. John Edward Soule, Corps of Engineers, 78

Retired Army Col. John Edward Soule, 78, who served more than 30 years in the Corps of Engineers and later was a director of the American Institute of Steel Construction here; died Tuesday at Carl Vinson Hall in McLean. He had a heart ailment.

His last assignment before his retirement in 1957 was in France. He then spent two years in Karachi, Pakistan as a project manager for a private firm. He became regional director of the steel construction institute here in 1959, retiring a second time about nine years ago. He had lived at Vinson Hall for eight years.

Col. Soule was born in Chicago. He attended the University of Illinois, where he was a member of the ROTC. He received both bachelor's

and master's degrees from the University of Alabama.

Col. Soule had assignments at various posts in this country and abroad, including duty with the engineering division of the Far East Command in Tokyo after World War II.

He was a member of the Society of American Military Engineers and a fellow of the American Society of Civil Engineers.

A descendant of several Pilgrims, including George Soule and William Brewster, Col. Soule was a past historian of the Georgia Mayflower Society. He was cofounder and family historian of the Soule Kindred in America Inc., a nonprofit educational foundation. He was the author of

the Soule family history, which became part of a genealogical book for the National Society of Mayflower Descendants.

His marriage to Adelia Rosasco-Soule ended in divorce.

Survivors include a son, Peter Fayette, of Paris, France; a daughter, Linda Preston, of Cincinnati; two brothers, Charles Arthur and William Latten, and a sister, Sarah Elizabeth (Betty) Merritt, all of Pensacola, Fla., and one grandchild.

The family suggests that expressions of sympathy be in the form of contributions to Soule Kindred in America Inc., P.O. Box 1146, Duxbury, Mass. 02232.

THE STORY OF THE FOURTH DAUGHTER OF GEORGE SOULE

PATIENCE SOULE married JOHN HASKELL

Little is known about this fourth daughter (Patience-2 Soule, George-1) by this writer, Mary Thomas Crismore. No correspondence has been available to me from any of the current generations on this daughter, Patience Soule. The Soule Kindred Newsletters and Volume Three, Mayflower Families are the only sources available to me.

Patience Soule, daughter of George Soule, a Mayflower passenger, was born probably in Duxbury, MA about 1648. She died in Middleboro, MA, 11 March 1705/6. She married in January 1666 to John Haskell, son of Roger and Elizabeth (Hardy) Haskell. He was supposedly born about 1648 in Salem, MA, and died 15 May 1706, at the age of 67.

The birth of their children was recorded in Middleboro Town Records:

1. John Haskell, born 11 June 1670
2. Elizabeth Haskell, born 2 July 1672
3. William Haskell, born 11 June 1674
4. Patience Haskell, born 1 February 1679; died 14 February 1705/6, Middleboro
5. Bethiah Haskell, born 15 January 1681
6. Mary Haskell, born 4 July 1684
7. Josiah Haskell, born 18 June 1686
8. Susannah Haskell, born 15 January 1690/1

John-3 Haskell married Mary Squire and they had twelve children.

Elizabeth-3 Haskell married Thomas Drinkwater and they had eight children.

Mary-3 Haskell married Scotto Clark and they had ten children.

Josiah-3 Haskell married Sarah Canady and they had six children. He married - 2nd Sarah Brayley and they had four children.

The above families continue this part of the Soule-Haskell relationship. The Five Generation Volume of the SOULE FAMILY has the succeeding generations listed. There may be some descendants of Patience (Soule) Haskell which have not been located. If any descendant can be located from the above story, it would be a pleasure to correspond with them; we could publish their story in a subsequent issue of the Newsletter.

It has been a pleasure to present these families to the Soule Kindred. Hopefully others will continue to research information regarding the four daughters of George Soule. If anyone has further information on any or all of the daughters of George-1 Soule, please write to me.

Mrs. Frank A. Crismore
3139 West 51st Street
Indianapolis, Indiana 46208

Interesting Fact

Not one of the 108 persons aboard the good ship Mayflower on her famed 1620 voyage to the New World had a middle name. Quite naturally, none of the 23 passengers from whom descent has been traced were similarly endowed!

Colonel John Soule

DOES ANY KINDRED MEMBER HAVE A COPY OF THE RECENTLY PUBLISHED SOULE FAMILY HERITAGE BOOK, PUBLISHED BY BEATRICE BAYLEY, INC. OF STERLING, PA?

One of our members recently received the following advertisement:

I am publishing a book about the very rare and distinct Soule family name. Nationally there is only about one Soule Family for every quarter million Americans. I discovered this while searching the family name in government plus utility records, and other reputable sources.

This unique book is call the Soule Family Heritage Book. It is designed to act as a guide in the discovery and documentation of your personal and family heritage. I have spent months of work and thousands of dollars in research through 70 million families and I have located almost every Soule Family in the United States.

In addition to the Soule Family Directory, there are general chapters on:

- *How to search for Soule Family ancestors.*
- *The development of family crests.*
- *The history of ethnic origins in the U.S.*
- *The meaning and history of Heraldry.*
- *How names originated.*

This collection of historical and current information is available in the Soule Family Heritage Book. Due to the uniqueness of the Soule name, and the very limited edition of this book, it is economically impossible to produce extra copies after the regularly scheduled publishing date. THERE WILL BE ONLY ONE EDITION OF THIS BOOK.

The Soule Family Heritage Book will be hard bound in a library type binding and beautifully stamped in gold. Each book will be serially numbered, registered in the owners name and accompanied by a Certificate of Authenticity. Since this is the only time that this book will be offered, it is certain to be quite rare.

There is a strict limit of one (1) book per household and the number of books produced will be exactly equal to the number of qualified orders postmarked prior to July 2, 1980. Any orders postmarked after this date must, regrestfully, be declined.

*Sincerely,
Beatrice Bayley*

Colonel John wrote to the Editor of the Newsletter that he had tried to contact the Bayley people on several occasions; that they had ignored prior letters and phone calls. On 15 October 1980, Colonel John wrote to them again and informed them that they may have infringed upon the copyright laws. Mr. Kurt Schneider, President of Beatrice Bayley, Inc., Box 55, Springhill Road, Sterling, PA 18463, responded on 24 October 1980, that there had been no infringement of any copyrighted material. Colonel John has requested that any Soule Kindred member might lend us a copy of the Mayley book, if received -- also how much they paid Bayley.



THE STORY OF GEORGE SOULE

By Mrs. Edwin S. Harris

Introduction

Who was George Soule? What was the measure of the man? Where did he originally come from? Who were his friends? What formed the fabric of his days? With the data we have about his life, how can we make him seem more real? When reading the facts, his spirit expands at once but the man himself escapes. He is difficult to pin down to closer scrutiny. Along with George, most of the Mayflower passengers' lives have been lost in the mists of time. If it had not been for the romantic legends written by Henry Wadsworth Longfellow, the persons of John Alden, Miles Standish, and Priscilla Mullens would be less familiar to all of us today. Though some of the stories of these real people are merely legends, they hold a treasured place in our beginnings. They are a part of us all. They give another depth to us as a people.

To know George better, then, let us reach across these three hundred years and beyond, and attempt to stand beside him in his own world, and walk beside him so as to better sense his person and give life to him in an historic way.

Before proceeding further, this writer wishes to state the approach to this project. It is this: absolute certainty about an effort is to be praised, but it is not necessary in every stage of historical inquiry. An important effort can not be simply dropped because of insufficient data. Combining our facts as well as considering unproven, as opposed to disproven data about George Soule, and considering what is likely to have happened can be interesting and informative until more information has been uncovered. Future historians may strengthen our interpretations or put them aside; but in the meantime, by reading between the lines of history, George can become more real to us.

Try to picture George living in Plymouth in those first months. One is drawn to his thoughts and deeds. Can you sense his interest on that March day in 1621 when, as the able men helped Miles Standish to set up the small cannon at a place in the street called "The Rendezvous", he looked up to see a naked savage come walking boldly along between the houses? The Indian, Samoset, was tall and beautiful. "Seemly", the Pilgrims called him. How George must have been struck by the appearance and demeanor at this first encounter with those great primitive people. How strange and exotic to look upon him. George had never seen the likes of this before in his far away home in England -- not even in the streets of London! He was just as amazed to hear Samoset speak the word "welcome" in perfect English. The incident would not have been lost on him for George was no ordinary man of the time who had casually cast his lot with the Pilgrims. Investigation confirms that he did not carelessly join this great adventure to go to a far distant place greatly removed from his own beginnings.

Can you see him moving about the cooking fires on that first Thanksgiving, keeping a wary eye on the proceedings? It lasted three days. While the four surviving females cooked, the half dozen remaining strong young men who also survived the sickness, were responsible for the safety of the others of the little band. Before the feast was over, ninety Indians came to partake of the festivities. Could they be trusted to remain peaceful? It took a special kind of strength to go about the business of the day under the cir-

cumstances. When the houses were assigned it was George who was given the house situated at the ocean entrance of the fort. While the colony slept it would fall to George to announce the first warning of trouble from the sea.

At once there is this proof to show that he was brave, courageous, dependable and resourceful. In a few years he changes his position in life to freeman and landowner, eventually becoming prominent in his own right.

How happy he must have been the day he helped to pay off the debts of the Pilgrims, though he had come listed as a servant originally. His story is a touching saga. It is the start of the story of America, which, through the years, has been told over and over again. It is a truth still not understood in most parts of the world even today. The opportunities that existed at the time were not wasted on George Soule. He took advantage of them and made the best of his days.

PART I

SERVANT in the HOUSEHOLD of EDWARD WINSLOW

In no way was George Soule the trudging menial servant that he might be pictured. Recent research overwhelmingly suggests that he was not unknown to Edward Winslow before the start of the journey to a new land. To think that Winslow would have casually hired George in London at the last moment, a stranger in his household, is to do a disservice to Winslow.

Knowledge of Winslow's excellence was ignored, or at best, overlooked in America for many years. An assumption had arisen that he was a young man largely self-educated. This assumption was without confirmation. However, in 1944, research by the Reverend Sterry-Cooper, former Vicar at Droitwich, the home of Edward Winslow, produced firm evidence that between April 2, 1606, and April 20, 1611, Winslow received formal schooling at Schola Virgorniensis, the King's school in Worcester's Cathedral precincts; a school that has survived through the years. His ages spent at the school were from the age 10½ years to 15½ years. The period of his training fell within the "Golden Age" of the school. For 38 years, a great headmaster was in charge. He was named Henry Bright. He taught a future Chief Justice of the Common Pleas, a President of Trinity College, a Prebendary of Westminster, a Royal Chaplain, and a Dean of Worcester Cathedral. Three of these scholars were contemporaries of Edward Winslow.

Suddenly the image changes from that of self-taught young man of 26 years, to that of a young man of high ability and scholarly background.

Winslow was a man of influence as early as 1619 when the Pilgrims were desperately trying to arrange for their departure for America, and were greatly in need of funds and a ship. It was Edward Winslow's friends in good standing with the King who helped their cause. Sir Thomas Coventry, Member of Parliament for Droitwich, and Solicitor-General to the King drew up the patent for the Council of Affairs of New England in July, 1620, and Sir Edwin Sandys, Bishop of Worcester pled the cause of the separatists at Court. We soon understand that here was a man of substance, influence, and education, as well as some wealth. This knowledge indicates immediately that the qualifications of George Soule as a member of the household of Edward Winslow were important.

There were two servants on the Mayflower assigned to Winslow. George Was one and Elias Story was the other. The question arises as to why George signed the Compact and Story did not. Could it have had to do with his Status? George could read and write. We find his signature followed by the title "Snr." indicating that he was familiar with social usage. Bradford's term, "his man" used in his Journal in reference to George, places George in a responsible position in the family. To this day, the term is still used in England to denote special confidence in particular employees.

Following are references explaining the position of servants in 1620:

1. The Three Worlds of Captain John Smith, Philip Harbour, 1964, p. 401. "Servants were gentlemen of the household as well as domestics. They served as keepers of accounts as well as secretaries."
2. The English Housewife in the 17th and 18th Centuries, Rose Bradley, London, 1912. "Before the Civil War, the servant problem was practically unknown. In the middle Ages, the line drawn between the lower classes was a much slighter one for, in the great houses, the upper servants were constantly of considerable rank. Gentlemen's sons were sent into upper men's houses as little boys to be trained in their duties which consisted partly in waiting on their Lord's table; and The School of Virture and Booke of Good Nature for Children, written by John Russel in an earlier time, was full of admirable advice, and instructions how they were to conduct themselves generally. In the 1600 period Lord Cork had many of his own relatives, both male and female, among his upper and confidential servants, and in his magnificent manner he arranged their marriages and provided them portions."

"The squire, in his manor house, chose his servants from the families of the most respectable tenants. Thus the interest of the employer and the employed were to a great extent identical, and there is no doubt a strong tie of mutual affection bound them together. Servants considered themselves members of the family. It was in their care that younger members of the family were left while the Squire and his wife were away on some mission or exiled to a distant place. The letters compared favorably in the matter of grammar and spelling with those of the parents."
3. British History Illustrated, December, 1976, Lady Jane Grey, by Dulcie Ashdown. "Servants: as the children approached their teens, young scions of the aristocracy, male and female, would be sent to live in the houses of other nobles, where their education in manners and social graces could be enhanced until the time came for their marriage -- usually quite young. Jane Grey had not long past her tenth birthday when she was sent from her home."
4. British History Illustrated, February/March, 1979. Accuse Not a Servant Unto His Master, by H.A. Goldman, p. 60. "The most prestigious position at a large country house was that of land steward. Such an individual was a rare addition to any household, for he needed to know accounting procedures and mathematics, have some skill in mechanics and architecture,

and some knowledge of law and the various branches of agriculture."

Now the position of George Soule begins to take direction. While Winslow was away in England on his numerous trips doing business for the Colony -- at least six trips by 1635 -- it was George who managed his affairs and kept him informed. On one of his visits to London, Winslow was imprisoned for four months for abrogating English Church practice in the matter of civil marriage. He was released after a successful hearing before the Privy Council.

George may have had some knowledge of law. Starting in 1642, and for many years after, he served as a deputy before the General Court with increasing assignments. In his will, he left books -- a library -- which suggests a man of some education.

Whatever the extent of his training before he left England to come to America, he was soon to become an expert with the axe, the hoe, and the gun in the struggle for survival. The carpenter and the planter of grain were more serviceable for a life in the wilderness. No doubt most all of the Pilgrims became farmers and husbandmen out of necessity in the early years.

Here, then, we discover that the interests of George Soule and Edward Winslow were much the same. Banks has listed the birthplace of George not a stone's throw across the Avon from property owned by Winslow's grandfather at Croome. To date, there has been no proof of birth for George at Eckington. On the other hand, there has been no proof that Eckington was not his home place. Present information indicates there is more evidence that he is most likely to have been born there as indicated by Banks, than at any other location that has been mentioned through the years.

Armed with historical knowledge of information concerning servants at the time, it is easier to understand the life of George Soule. Indeed he is likely to have been close to the Winslow family long before the journey to America.

In the next installment we will explore by map the propinquity of George and Edward Winslow accoring to Banks and Ridlon. Also, we will take a glimpse at the original ancestry of the Soule Family.

Betty Harris

* * * * *

Dear Editor:

The October issue of the Newsletter was an interesting one. My father, Clayton E. Soule took the front picture which I had made into a postcard for the Kindred. I still have a large supply of those postcards if anyone wants any.

On page 153, last paragraph, Robert Cushman is called a "Puritan". I thought he was not a Puritan, but rather one of the Pilgrim band. He is called a Pilgrim in the title of this article, page 151.

There is a world of difference between Pilgrims and Puritans, two examples:

1. Pilgrims wore brightly colored clothes; Puritans did not, they wore black.
2. Puritans had witch trials, hanged people for being witches; Pilgrims did not repeat this folly.

George Standish Soule

Question:

As a Life Member of Soule Kindred, I have been working for a number of years (with much help from Colonel Soule) in compiling my wife's genealogy. Her maiden name was Soule, and we have vital statistic records going back four generations.

Recently I contracted with a private genealogist to gather some data on my wife's great-great-grandfather, a George Soule. Ridlon stated he was the son of Recompense Soule, and I was attempting to confirm or deny this. I have just received the Soule Five Generation book, and it lists under Recompense (No. 490) that "only two probable children had been identified" -- both daughters.

My genealogist has just written me that she has located census data that indicates he had one or more sons. She lists the data as follows:

1800 Census: Blenheim - "Recompense Soule, 1 male 16-26, 2 females under 10, 1 female 16-26."

1810 Census: Blenheim - "Recompense Sowl, 1 male 10-16, 1 male 16-26, 1 male 26-45, 1 female under 5, 1 female 16-26, 1 female 26-45."

1830 Census: Verona, Oneida County, NY - Recompense Soule is listed.

I bring this to your attention since these census records are different from the data listed in the Five Generation book.

We know that my wife's ancestor, George, was a resident of Blenheim in 1823 (marriage certificate, age around 27); if we can establish that Recompense was his father, my wife will have completed the chain.

We have established through a newspaper article that our George died in Honey Creek, Wisconsin on October 23, 1873, but thus far have been unable to find his death certificate. If we are successful, it may show his parents' names and simplify our search greatly. The search goes on.

Again in reference to Recompense -- my genealogist informed me that he was indexed in one of the census years as "Lowl", and that S's and L's were frequently confused in written records.

I hope this proves of interest and value. Should this lead to any useful information, I would appreciate hearing from you.

Sincerely, R. P. Nichols.

Editor's note:

This letter was forwarded to me without an address. Anyone with information for Mr. Nichols, please send it to the Editor of the Newsletter and I will forward it on. Thank you.

Question:

For a history of the San Francisco Theatre during the 1850's, I am in need of some information on FRANK SOULE. In the records that I have managed to compile, he seems not to have been in San Francisco before 1851 or thereabouts. Between 1851 and 1858, he was editor of the California Daily Chronicle. Beyond 1858, he was associate editor of the Daily Times. Have you any additional data on him -- dates, where he might have been prior to his arrival in San Francisco, later activities, etc. Thank you. Gayle T. Harris, 3205 Sharon Chapel Road, Alexandria, VA 22310

SOULE - HASCELL

1. George Soule _____ married _____ Mary Becket
2. Patience Soule _____ married _____ John Haskell, Sr.
3. John Hascell, Jr. _____ married _____ Mary Squire
 b. 1670, Middleboro, MA b. Cambridge, MA
 d. Wintenburg, Ma
4. Squire Hascall _____ married _____ Elizabeth Russell
 b. 1 June 1706, Killingly, CT b. Cambridge, MA
5. Jonathon Hascall, Lt., _____ married _____ Anna (Fitch) Lathrop
 b. 13 April 1738 b. 1 July 1742, Cantabury, CT
 d. 22 July 1779, Minicink, PA
6. Jonathan Hascall, Sr. _____ married _____ Anna Starkweather
 b. 1768 in CT b. CT
 d. Angola, NY
7. Jonathan Hascall, Jr. _____ married _____ Rosvilla Ensign
 b. 1802, Ostesgo Co., NY b. 1808
 d. 8 April 1872, Angola, NY d. 1872
8. George Hascall _____ married _____ Harriet Doty
 b. 7 April 1845, Hamburg, NY b. 18 July 1846, Collins Center,
 b. 4 March 1920 NY
 d. 3 October 1865, Mortons
 Corners, NY
9. Allie Hascall _____ married _____ Melvin Bert Conger
 b. 9 June 1865, Collins Center, NY b. Collins, NY
 d. 4 May 1928, Gowanda, NY d. Gowanda, NY
10. Harry George Conger _____ married-1917, Erie, PA _____ Clara Minnie Wagner
 b. 16 April 1887, Collins, NY b. 25 August 1889, Bangkok, SD
 d. 28 December 1962, Silver Creek, NY d. 25 Sept 1962, Silver Creek, NY
11. Norma Conger _____ married-11 Nov 1939, Gowanda, NY _____ Lloyd V. Harvey
 b. 22 January 1921, Buffalo, NY b. 21 Dec 1918, East Otto, NY
 d. 15 May 1980, Gowanda, NY

Following the last SOULE NEWSLETTER, Norma Harvey, 70 Leavenworth St., Cattarugus, NY 14719, sent me this lineage. It is nice to hear from descendants of the Soule sisters. Norma has 13 connections to the Mayflower Society. Quite a record! She also belongs to Magna Charta, DAR, and other societies.

KEEP THE LINEAGES AND LETTERS COMING TO ME: Mrs. Frank A. Crismore
 3139 West 51st Street
 Indianapolis, Indiana 46208

————— CONGRATULATIONS TO —————
 MARY THOMAS CRISMORE

Former Newsletter Editor, frequent Newsletter contributor, and diligent Kindred Worker, Mary Thomas Crismore has been elected GOVERNOR of the INDIANA MAYFLOWER SOCIETY. In addition, Mary is the Vice Regent of the Indiana Magna Charta Society. Congratulations, Mary.

October 26, 1980

Dear Editor,

Thank you for your interest and I hope to meet you at our reunion next year.

Cousin George has suggested a meeting in our church, which is the First Church of Middleboro, organized in 1694; the first pastor being the son of Dr. Samuel Fuller, the Pilgrim, also an ancestor of both my husband and myself in different lines. The Soules of Middleboro over the generations have attended this church, the present edifice built in 1828. The pulpit is a magnificent piece of work, and was built by a Soule who must have been an outstanding cabinet maker of his day. I have a little booklet mentioning this fact with a little history of that branch of the Soule family, also connected with ours and probably with many other cousins...

November 18, 1980

Dear Editor,

I am forwarding to you the copies of article written for the Middleborough Antiquarian in 1966. This magazine is devoted to the preservation of local history by our Historical Association.

At some later date, I will get a copy of the Soule Cemetery records -- the Cemetery known as the "Cemetery at the Green". The land was sold by James Soule in 1717 to the proprietors of the cemetery, himself reserving the northwest corner for himself and his heirs. Many Soules are buried in this corner, my great-grandparents, Jonathan and Abigail Soule being the last two buried there in 1883. Other parts of the Cemetery contain the graves of later Soule ancestors. It might be of interest to other Soule cousins to read the list of Soules buried in this old cemetery, which is the second oldest cemetery in town...

Sincerely,

Alberta N. Soule

THE ABOVE LETTERS WERE RECEIVED FROM ALBERTA N. SOULE. IN THIS AND SUCCEEDING ISSUES OF THE NEWSLETTER WILL BE PRESENTED SEVERAL PIECES WRITTEN BY MRS. SOULE FOR THE MIDDLEBOROUGH ANTIQUARIAN. IT IS OUR HOPE THAT THESE ARTICLES WILL SERVE AS ENCOURAGEMENT TO OTHERS TO SHARE WITH THE KINDRED REMINISCENCES OF THEIR PARTICULAR FAMILY HERITAGE.

EDITOR



THE SOULE NEIGHBORHOODBy Alberta N. Soule

That part of Middleborough located North of Eddyville, and including Soule Street, Cedar Street and Winter Street, has been known since the early days of Middleborough history as the "Soule Neighborhood". George Soule, thirty-fifth signer of the Mayflower Compact, obtained his land through the "Twenty-Six Men's Purchase" from the Indians. Through the generations, the lands have been divided, sold and re-sold, until today only four families in the "Soule Neighborhood" are direct descendants, and only one family bearing the name of Soule (George M.). Several acres of land are still owned by descendants.

In 1850, every family on Cedar Street as far as Soule Street but one, and every family on Soule Street but one, bore the name of Soule.

The old Pest House was located on Soule Street, and here the old Small Pox Cemetery is located at the corner of Brook and Soule Streets. Reverend Sylvanus Conant and eight of his parishioners are buried here.

The oldest Soule homestead, rebuilt after King Philip's War, was located one-quarter mile East of the intersection of Cedar and Winter Streets, and at the end of a lane known in the early 1900's as "Thornton's Lane". This house was burned to the ground in the early 1900's following children playing with matches. Isaac Soule II, an astrologer and grandson of James, was the last bearing that name to have lived in this homestead with his family during the 1850's. The place changed hands several times after that.

The oldest homestead at the present writing is believed to be the home of Harold Ramsden, formerly the home of Isaac Soule III. His son, Johathan Soule, operated a brick yard nearby. He made the brick and built the brick house now standing on Cedar Street in the year 1837. There are four thicknesses of brick on the first story, and three thicknesses on the second story. At that time this brick house was one of the few houses for miles around that had a cellar under the entire structure.

The Soule Schoolhouse has long since been closed, and is now a remodeled dwelling. It was located on Winter Street, a short distance West from the intersection of Cedar and Winter Streets. This building was new about 1900. A furnace was installed when complete, which was an outstanding feature in a country school at that time. The previous school building was nearby, and the old type stove in the one room schoolhouse. Carrie Soule, a sister of Augustus H. Soule, was the teacher for many years in the first school building, and taught one year in the new building.

The Soule neighborhood in the early years and through the early 1900's was a farm neighborhood, each head of a family operated his own business. Previous to 1900, there were three blacksmith shops located in the neighborhood, one at the head of Winter Street; one at the head of Soule Street; and one on the James Soule homestead place on Cedar Street, which was later moved across the Street to become the grain shed on the duck farm of Harles H. Soule about the year 1900. The blacksmith shop at the head of Soule Street had previously been moved to the site on Station Street in the village, located in the vicinity of the present "Just Wright Diner". Here Luther Bailey and Thomas Soule went into business known as "Bailey and Soule". They employed several blacksmiths and did quite a business building carriages and wagons.

In the early 1900's, there were but four Soule families living in the Soule neighborhood: Orlando Soule; E. Everett Soule, co-owner of the California Mills in Plympton; Charles H. Soule, who operated a large duck farm; and Augustus H. Soule, Deacon of the First Congregational Church, Justice of the Peace, and owner and operator of a saw-mill and dairy farm on Soule Street.

At this time and until the late 1930's, Charles H. Soule operated a very prosperous poultry farm on his eight acre lot of land on the East side of Cedar Street, raising ducks, chickens, geese and later turkeys, also doing custom hatching. The remains of the large incubator cellar, which had a twenty thousand egg capacity, may be found to this day. Twelve to fifteen thousand ducks were raised each season, and shipped by rail from the Mr. Carmel Station (later East Middleboro Station) to the Boston markets each day.

Albert Deane conducted a prosperous chicken and egg business on the Augustus Soule farm, and later a dairy farm, formerly the farm of his father-in-law, Augustus Soule. This dairy farm is still operated today on a much larger basis by Columbo Guidaboni and his son Donald.

At the present time there is also the Wiksten Dairy located on Cedar Street on what was the early 1900's the William F. Atwood farm.

These last two mentioned dairy farms are the only farms operating in this neighborhood at this time.

The Washburn and Soule Mill which was located just over the Middleboro line in Plympton, was a prosperous business for fifty years until it burned in 1941. Edwin Everett Soule and Asaph Foster Washburn were the operators of this business. They were manufacturers of cranberry barrels and boxes.

Also, for a short time in the early 1900's, Ernest Pratt operated some charcoal pits on Cedar Street on the property of Orlando Soule.

There are several Soule families in other parts of Middleboro who are descendants of these first Soule families.

Written for the Middleborough Antiquarian and for facts for the Middleboro History in 1966.

BEGIN PLANNING
1981 SOULE KINDRED REUNION
PLYMOUTH, MA

Headquarters: Governor Carver Inn, Plymouth, MA. A joint meeting with the ALDEN FAMILY ASSOCIATION, Kenneth Tiffin, President, is planned with traditional clam-bake at the Alden House at noon Saturday 12 September 1981. Please, all plan to arrive at the Governor Carver on Wednesday night, 9 Sept. 1981. Meetings and local tours on Thursday the 10th, and Friday the 11th. Mayflower Congress registration begins on Saturday afternoon, 12 Sept. 1981, and adjourns on Wednesday afternoon, 16 September 1981.
LET'S ALL PLAN TO ATTEND, SO MARK YOUR CALENDARS NOW AND START PLANNING.



GENERATIONS IN AMERICA

1. GEORGE SOULE, Mayflower Pilgrim, 1620, married Mary Becket (about 1623).
2. Their son, NATHANIEL SOULE, married Rose Thorn
3. Their son, NATHANIEL SOULE, married Hannah Macomber (13 Febauary 1732)
4. Their son, WESSON SOULE, married Ruhama Hicks. Purchased land Danby,VT. see page 510, SOULE HISTORY (Danby,VT).
5. Their son, JAMES SOULE, married (1789) Patience Macomber, direct descendant of Richard Warren and Francis Cooke, Mayflower Pilgrims, 1620. The graves of James and Patience are in Danby,VT near the marble quarry.
6. Their son, GARDNER SOULE, married Abigail Curtis at Dorset, VT. - direct descendant of Thomas Curtis of Wethersfield, CT (159801681).
7. Their daughter, MARY SOULE, married 11 June 1853 at Port Crescent, MI, Thomas Sinclair born Orkney Islands, immigrated with his parents.
8. Their daughter, CLARA MAY SINCLAIR, married 18 August 1877 (Michigan) William Campbell Williamson.
9. Their daughter, Grace Williamson, married 1st at Chicago, 23 January 1909, Howard Levansellaer Willett. One son. One daughter. Married 2nd, Richard Randolph Chamberlain of Prescott, Ontario, Canada.

1. FRANCIS COOKE (Mayflower 1620) RICHARD WARREN
2. His son JOHN COOKE married SARAH WARREN
3. Their daughter, MARY COOKE married PHILIP TABOR
4. Their daughter, BETHIAH TABOR, married John Macomber (1711)
5. Their son WILLIAM MACOMBER married Susannah Hicks (1745)
6. Their daughter PATIENCE MACOMBER married JAMES SOULE 91789)

Generations of THOMAS CURTIS

1. THOMAS CURTIS 1598-1681, Wethersfield, CT.
2. JOSEPH CURTIS married Mary (1644-1683)
3. JOSEPH CURTIS married Dorothy Edwards (1676-17--) Wethersfield. Family of famous divine, Jonathan Edwards (Wethersfield)
4. Zachariah CURTIS (25 children) married 1st Mary Ann ___; 2nd Lena Wheeler
5. ELIAS CURTIS 1745-1821
6. DAVID CURTIS 91780) married Mary in 1800
7. ABIGAIL CURTIS born 15 December 1801 married GARDNER SOULE. A brother of Abigail, Hon James Curtis, was Governor of Vermont and U.S. Senator.

WILLIAMSON - Mercer, Pennsylvania

Seven Williamson brothers fought in the Revolution of 1776. Four Williamson brothers fought in the War of 1812. Direct ancestor came from Scotland. Descendant of THOMAS WILLIAMSON who was created a Baronet by Charles I of England June 3, 1642. Williamson line goes back to 1381. JAMES WILLIAMSON (1791-1824) married 1818 to Agnes Hezlep (immigrated at 2 yrs) (with parents). Their son, DR. JAMES HEZLEP WILLIAMSON married Salina Campbell 3 December 1841. Their son, WILLIAM CAMPBELL WILLIAMSON married Clara May Sinclair (parents of Mrs. Richard Randolph Chamberlain)

"I felt the need to send you this bit of Soule Family information which has been in the front of my Ridlon, Volume I, for a very long time. Do you know who is responsible for the research?"



Mayflower Society
House-1754

Phyllis Gault

Bath, ME - November 19, 1980, COASTAL JOURNAL, 3



Loring and Bernice Soule of Woolwich were married 70 years ago this Sunday. (Marsh photo)

Woolwich couple marks 70th anniversary on Sunday, November 23

WOOLWICH—When Loring and Bernice Soule of Phipps Point in Woolwich exchanged marriage vows in the Montsweag Baptist Church, he was a brickmaker in his father's Woolwich Brickyard.

That was on November 23, 1910, and the couple will celebrate their 70th anniversary this Sunday.

Loring Soule, at 95, is the oldest resident of Woolwich, and has spent his entire life in the area. He was born in a house a short distance down the road from their present home at Phipps Point. The Soules moved into that house, which looks out over the water and a stretch of mud-flat, in 1921.

"Used to be able to dig a lot of clams down there," Mr. Soule told the Coastal Journal, pointing out of the window toward the water. "Couldn't get enough for supper today, though," he added.

"Used to get lobster down there, too," Bernice Soule said. "More 'n you'd know what to do with." Mrs. Soule, also a Woolwich native, belies her 89 years with energy and enthusiasm.

"That's right," Loring smiled. "Used to go right out there in a rowboat . . . took an old wagon wheel and a piece of net with some bait in the middle of it. Just drop 'er overboard, and in 15 minutes you had lobsters. A bunch of 'em. All you could want!"

The Soules raised three sons, and have eight grandchildren and nine great-grandchildren. They remarked about the changes that have taken place over the years. Mrs. Soule told about how eggs had sold for 10 cents per dozen, and how they would buy a 350 pound barrel of flour for \$3.95 when they took the wagon to Bath or Wiscasset to shop for supplies. That was in the days before the coastal towns were connected by bridges, and going to Bath involved waiting for the ferry. Their son Kenneth Soule, who recently returned from Wisconsin where he was a teacher of industrial arts for the ship building industry, remembered those days.

"We boys used to make a lot of money running up and down the line of traffic buying people's ferry tickets for them. They'd be lined up for a mile or so sometimes, and they would give us tips."

Mrs. Soule did not hesitate to think when asked the secret to keeping a marriage going for seventy years. "Nothing to it!" she piped. "Just be happy. We worked hard. . . we're not sports. . . just worked hard, lived a moderate life, and attended church."

Her advice on the raising of children is equally sage. "Children? Why, teach them to put something into their lives, and they'll have something to look back on. Teach them to love one another, to respect one another, to respect their parents. . . to be somebody."

The Soules and their descendants will celebrate their 70th anniversary at the Woolwich-Montsweag Grange on Sunday, November 23. In a day when marriages do not make it through the first ten years, it is a celebration worth noting.

From Mrs. Elroy Cross of Waldoboro, ME

The Jimmy Soules Suite

By Bob Greene

THE PERSON taking my reservation at the Holiday Inn in Decatur, Ill., suggested that I try staying in the Executive Suite. I figured that as long as I was in Decatur, the Executive Suite sounded fine.

But then she discovered that the Executive Suite was already booked for the night. "We could put you in the Jimmie Soules Suite," she said.

"The Jimmie Soules Suite?" I said.

"Yes," she said.

I wasn't going to argue. When I arrived I took my key and went to the second floor, and there, where Room 227 would normally be, was a door with a big brass plaque mounted on it, and inscribed on the big brass plaque was "Mr. and Mrs. Jimmie Soules Suite."

In all my travels, I had never come across anything like the Jimmie Soules Suite. I don't mean the room itself; it was very nice, with a canopied bed and an AM-FM radio and a new couch. But the name of the room — I have heard of Monarch Suites and Presidential Suites and Royal Suites and Regal Suites. But a Mr. and Mrs. Jimmie Soules Suite?

I lay awake and pondered the perplexing question: Who was Jimmy Soules? Did he own this Holiday Inn? Was he a famous entertainer in Decatur? Was he a former governor?

My sleep was fitful. In the morning, as I was checking out, I said to the desk clerk:

"I don't mean to be ignorant, but who is Jimmy Soules?" The young woman returned a blank stare. "Hasn't anyone ever asked you that question before?" I said.

"Not that I can recall," she said.

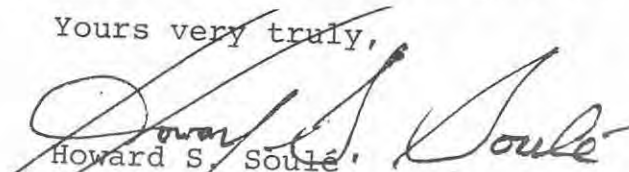
October 12, Sunday Punch Section of the San Francisco Chronicle. "The U.S. Scene, The Jimmy Soules Suite"

SOULÉ

STEEL COMPANY

The above article was of some amusement to us as my nephew is Jim Soule and we now kid him about "Where's the Jimmy Soule suite?" Incidentally, Jimmy Soule, who is 32 years of age, married with three children. His wife's name is Cathryn and his 3 children are Steven, Amy and Scott. Jim and his family live in Pleasanton, CA. He works for our company, the Soule Steel Company, and is manager of our Newark, CA operation.

Yours very truly,


Howard S. Soule

I COULDN'T continue my life without knowing. Jimmy Soules. Jimmy Soules. I sought out the manager of the hotel — at Holiday Inns they are called "innkeepers" — his name was Dieter Schulz.

"Who is Jimmie Soules?" I said.

"You don't know who Jimmy Soules is?" Schulz said.

"I'm only kidding you," he said. "Jimmie Soules is just a good fellow who hangs around the hotel. The innkeeper who was here before I took over named a suite after him. He's like a fixture here."

I knew I must find Jimmie Soules.

IN DECATUR, it wasn't that hard. Jimmie Soules turned out to be an 81-year-old man who was delighted to learn that I had slept in his suite the night before.

"Hope you liked it," he said.

I couldn't believe I was really talking to Jimmie Soules. Stammering and struggling to make conversation, I asked him what he did for a living.

"I'm in the bird-repellent business," he said. "I control pigeons, starlings and sparrows. I can get rid of them without killing a single bird."

I said that sounded great, but my main interest was the hotel suite. Had he really had it named after him just by hanging around the Holiday Inn?

"I'm in there quite a bit," he said.

I said that it must be quite a thrill to sleep in a hotel room with your name on the door.

"To tell you the truth, I have never slept in that suite," Jimmie Soules said. "I used to ask my wife to go stay there with me, but she always said that we had a beautiful home and she preferred to sleep here."

I was a little flabbergasted. I said good-by to Jimmie Soules, and repeated how much I had enjoyed sleeping in his suite.

"Thank you," he said.



JIM SOULE



ALBERT F. SOULE

The death of Albert F. Soule, of 116 Oak Street, Middleboro, MA, removes one of its oldest and well-respected citizens of the community.

He was born on 10 March 1894, in the East Middleboro section of town, known for many years as the "Soule Neighborhood". He was born in the same house that his grandfather, Edwin Soule, purchased from an uncle, Thomas Soule -- it is the same home in which his father was born, and in which were born all of his brothers and sisters. In his youth, four different families named Soule lived in that neighborhood, all having a common ancestor in George Soule of the Mayflower.

Albert served in World War I, honorably discharged from the Army, February 1919. Before entering military service, he joined the firm of C. P. Washburn Co., a wholesale and retail grain business and returned to the employ of Washburn Company after his discharge from the Army. He was in their employ for sixty years, retiring in 1974 at the age of eighty years. He was employed in the office before becoming mill foreman, after which he served for many years as salesman and manager in which capacity he was associated with the Boston Grain Exchange.

Albert was interested in civic matters; a former selectman of the Town of Middleboro; for many years and until his death he was a member of the Republican Town Committee; he was associated with the Middleboro Savings Bank in several capacities through the years, and later he served on the Investment Board of that bank. He was treasurer of the Middleboro Y.M.C.A. for twenty-five years, and President of the Cemetery at the Green Association until his retirement. He had a vital interest in youth, and was a recipient of the Silver Beaver Award in Scouting, the highest award to be attained in that organization. He was both a Deacon and on the Board of Trustees of the First Congregational Church of Middleboro, the Church having been organized in 1694, and where his ancestors had attended since that time. He was also a charter member of the American Legion Post.

Albert and his wife, Alberta (also a Soule descendant) were involved in the first meeting of the Soule family descendants held in Plymouth, MA in 1969, and had attended all of the meetings held in Plymouth until health prevented his attending the last one held in 1978. The large Memorial Fund established at the First Congregational Church in the memory of Albert F. Soule, Sr., and generous fund in his memory in the Annawon Council of the Boy Scouts of America, as well as the large funeral attendance, testify to Albert's character and worth to those with whom he came into contact over many years.

WORCESTER PAPER

Paul Revere Companies Elect Westboro Man

Charles E. Soule, 50 O'Neil Drive, Westboro, has been elected senior vice president of The Paul Revere Companies.

Soule joined Paul Revere in 1956 and has been in charge of individual insurance operations and the reinsurance division since 1978. He has also worked in the annuities and individual underwriting departments.

He is a graduate of Dartmouth College, a fellow in the Life Management Institute and a registered health underwriter.

Soule is past president of the Disability Insurance Training Council of the National Association of Health Underwriters and has held several top positions in the Health Insurance Association of America.



Charles E. Soule, a Middleboro native, is the son of Mrs. Alberta N. Soule of 116 Oak Street, Middleboro and the late Albert F. Soule, Sr. He is married to the former Elna Eayrs, a native of Middleboro, and the couple are the parents of four children.

CONGRATULATIONS ON YOUR FIFTIETH WEDDING ANNIVERSARY



The Soules

Arizona Republic - November 30, 1980
Contributed by George Standish Soule¹

The Soules

Mr. and Mrs. Howard Soule, 7550 N. 16th St., Apt. 303-2, will celebrate their golden wedding anniversary with a reception from 2:30-5 p.m. today in the Sunnyslope United Presbyterian Church, 9713 N. Second St., hosted by the church members.

The Soules were married Nov. 28, 1930, in Florence. Soule came to Arizona in 1910 and Mrs. Soule in 1929.

They have two children: Charles H. Soule, San Ramon, Calif., and Alice Feinberg, Las Vegas, Nev. They also have eight grandchildren.

Both Soules are retired elementary school principals.

Charles H. Soule

LITCHFIELD — Charles H. Soule, 93, of Torrington Road, died Wednesday morning at Fernwood Rest Home.

He was born in Tolland, Mass., on Oct. 21, 1886, son of the late Charles B. and Helen (Wilcox) Soule and had lived in the Sandersfield, Tolland and Otis areas for many years in Massachusetts.

He was a member of the First Congregational Church of Litchfield.

His wife, Lyda (Sage) Soule, died several years ago.

He leaves two daughters, Mrs. Lois (Wetmore) of Grant, Fla., and Mrs. Joseph (Lyda) Cahill of Litchfield; and two grandchildren.

The funeral will be held Saturday at 2:30 p.m. at the First Congregational Church of Litchfield with the Rev. Alan Hundevad officiating. Burial will be in Forest View Cemetery, Winsted, in the spring. There are no calling hours. The Torrington Funeral Home, Meadow Street, is handling arrangements. Memorial contributions may be made to the Book of Remembrance of the First Congregational Church of Litchfield or to a charity of the donor's choice.

Sent by Susan Millbury
103 Webster Street
Unionville, CT 06085



Question: Records which were left to me when a great aunt died, state that we are descendants of Mary Soule, granddaughter of George, the Pilgrim. Our ancestor, Samuel Wright Shoen (son of Shepherd Shoen and Philinda Wells) married Mary Ann Deul (spelling changed from DeVol). Does anyone have information on this? I would be the 9th generation.

Mrs. Cleo Shoen Van Lerberg, 5147 Mansfield Lane, Shawnee, Kansas 66203

Question: I am seeking information on John W. Soule, born 1821 in New York. He was the son of John W. Soule and Josephine Linely Soule. He married Julia Ann Vosburgh. Both died at Salisbury, CT in December, 1896. I would like the birthplace of John and the marriage date. Information on the father, John, and Josephine Linely Soule would also be welcome. Also, William Soule, born 1848 at Salisbury, CT, married Harriet Curtis in approximately 1885. They resided in Forestville, CT. Was William married twice? I need the marriage date of Harriet and William.

Please correspond with Susan Millbury, 103 Webster St., Unionville, CT 06085.

Question: What are the birth dates of the brothers and sisters of JAMES DAY SOULE of Wisconsin?

- 1. James, born 20 April 1838.
- 2. What are the dates for: Pery, Ira, Henry, William, Mary, and Dora?

Please correspond with Mrs. A. E. White, P. O. Box 357, Camarillo, CA 93019.

WHENEVER ONE OF OUR READERS ANSWERS A LINEAGE QUESTION, PLEASE SEND A COPY OF THE ANSWER TO THE NEWSLETTER EDITOR ALSO. THERE MAY BE OTHERS WHO ARE SEARCHING FOR THE SAME ANSWER.

EDITOR

PLEASE NOTE ADDRESS CHANGE

GEORGE STANDISH SOULE', 128 "G" Street, S. W., Washington, D.C. 20024



Index for Soule Kindred Newsletter
Vol. XIV
1980

Abernathy, Virginia Ann (Soule)	No. 2, p. 69
Affeldt, Karyl Krueger 11	" 4, p. 127
Alden, Pilgrim John	" 1, p. 7, 29
	" 2, p. 49
	" 3, p. 105
	" 4, p. 145
Alden Kindred Society	" 3, p. 80, 92, 93
	" 4, p. 125, 145
Allen, Abner	" 4, p. 154
Adam	" 4, p. 154
Ethan	" 4, p. 154
Capt. John	" 4, p. 154
Lillis	" 4, p. 154
Rachel	" 4, p. 154
Sara (Mrs. John)	" 4, p. 154
Allerton, Mary	" 2, p. 49
Allyn, C. Vance	" 3, p. 116
Almy, Merwin	" 3, p. 82
Anderson, Alfred Witmer	" 4, p. 142
Edna (Soule)	" 4, p. 142
Evaline	" 3, p. 106
Ruth Adella	" 4, p. 142
Wallace	" 4, p. 142
Anspaugh, Maude Taber	" 4, p. 136
Appleman, Ella G.	" 3, p. 118
Ayers, Esther Ann	" 4, p. 136
John	" 1, p. 17
	" 4, p. 128
Mary (Walker)3	" 1, p. 17
	" 4, p. 128
Babcock, Name ? -Fem.	" 2, p. 54, 58
Bacher, Barker, Barber, -Moses	" 2, p. 54, 58
Susanna West	" 2, p. 54, 58
Bailey, Fred	" 1, p. 21, 26
Howard	" 1, p. 21, 26
Rietta	" 1, p. 21, 26
Baker, William A.	" 2, p. 45, 46
Martha Hannah 9	" 2, p. 73
Barnes, Mary Ann	" 2, p. 69
Bartholomew, Cliff	" 3, p. 119
Jenean (Ide)	" 3, p. 119
Bartoll, Hannah	" 3, p. 116
Mercy (Soule)	" 3, p. 116
Samuel	" 3, p. 116
Bates, Abigail	" 3, p. 102
Baver, Jackie	" 2, p. 13
Beaman, Alden G.	" 2, p. 13
Bean, Charlotte (Cushman)	" 3, p. 101, 102
Marion Virginia (Cushman)	" 3, p. 101, 102
Merton Howard	" 3, p. 101, 102
Beard-(Baird), Margaret	" 4, p. 130
Becket-(Bucket), Mary	" 1, p. 5, 16
	" 3, p. 101, 102
Berner, Corbel (Sowles) 10	No. 2, p. 73
Donna L.	" 2, p. 73
Berry, Marian (Soule)	" 1, p. 29
Berryhill, John Albert	" 2, p. 72
Shannon Gay (Gallagher)	" 2, p. 72
Besse, Lydia	" 3, p. 103
Bigelow, Barbara (Soule)	" 4, p. 150
Black, Mrs. Bettie	" 3, p. 99
Chance	" 3, p. 99
Blanchard, Christy	" 3, p. 118
Jeanette (Soule) 10	" 3, p. 118
	" 4, p. 127
Sally Ann	" 3, p. 118
William Bevan	" 3, p. 118
Bliss, Jane	" 1, p. 19
	" 2, p. 52, 53
Block, Linda K.	" 2, p. 70
Blount, Jared	" 3, p. 106
Folly (Weston) Sampson	" 3, p. 106
Boardman, Ida Frances	" 4, p. 142
Bodfish, Bidget	" 3, p. 99
	" 4, p. 127
Bolhouse, Gladys G. - Mrs. Peter-	" 2, p. 63
Bowles, Fr. Richard	" 1, p. 24
Bowlus, David Bruce	" 4, p. 130
Edith (Smith)	" 4, p. 130
Elizabeth Lydia (Huff) 9	" 4, p. 130
John William	" 4, p. 130
Mary Elizabeth 11	" 4, p. 130
Boyden, Asenath	" 1, p. 19
Bradford, Julia	" 1, p. 19
Lewis Soule	" 1, p. 19
Martha (Soule)	" 1, p. 19
Peleg	" 2, p. 65
Bradley, D.H.	" 2, p. 65
Mrs. Smith	" 1, p. 2
Briggs, Mrs. Robert W. Sr.	" 2, p. 40
	" 3, p. 88, 89, 90
Brigham, Greg	" 4, p. 127
Brightwell, Shirley (Soule) 10	" 4, p. 127
Thomas	" 4, p. 128
Brocks, Jane	" 2, p. 53
Brower, Marian	" 3, p. 119
Brun, Daniel	" 3, p. 119
Danita Marie (Lewis)	" 3, p. 119
Bucket-(Becket) Mary	" 1, p. 5, 16
	" 3, p. 101, 102
Bulau, Margaret (Soule)	" 3, p. 118
Butterfield, Lillian (Soule)	" 2, p. 69
Campion-(Campyon) John	" 4, p. 128, 129
Martha Walker 4	" 4, p. 128
Carpenter, Dr. George	" 2, p. 57, 60, 61
Isabel (West)	" 2, p. 57
Carr Genealogy	" 2, p. 61, 62
Carr, Ann	" 2, p. 62
Bailey	" 2, p. 62
Capt. Caleb	" 2, p. 54, 61, 62

Carr, Gov. Caleb	No. 2, p. 61
Deliverance	" 2, p. 62
Ebenezer	" 2, p. 62
Ebenezer	" 2, p. 63
Elizabeth (Phillips)	" 2, p. 54, 61, 62
Green Easton	" 2, p. 62
John	" 2, p. 61, 62
Capt. John	" 2, p. 63
Mary Green-e	" 2, p. 54, 61, 63
Mercy (Vaughan)	" 2, p. 61
Nicholas	" 2, p. 62
Patience	" 2, p. 62
Peter Green	" 2, p. 62
Phillip	" 2, p. 62
Samuel	" 2, p. 54, 61, 62
Venera	" 3, p. 106
Waite	" 2, p. 52, 53, 54, 55, 57, 59
	" 60, 61, 62, 63
Waite Easton	" 2, p. 61, 62, 63
Walter	" 2, p. 62
William	" 2, p. 62
William Pitt	" 2, p. 62
Carrithers, Elizabeth Ann	" 3, p. 120
Case, Allen	" 4, p. 154
Cass, Phillip	" 2, p. 72
Chaney, Mrs. Earlington P.	" 1, p. 33
Chandler, Martha	" 3, p. 105
Channell, Barbara Sheldon	" 3, p. 99
Chapman, Stella (West)	" 2, p. 64
Cislak, Margaret Frances (Noble)	" 4, p. 130
Peter John	" 4, p. 130
Clark, Mary (Haskell)	" 1, p. 18
Scottoway	" 1, p. 18
Clarke, Benjamin	" 2, p. 54
Susanna (West)	" 2, p. 54
Clary, Chorella (Soules)	" 3, p. 99
Woodson	" 3, p. 99
Coggeshall, Ann	" 2, p. 63
John	" 2, p. 63
Coleman, Frederick Charles	" 3, p. 119
Pamela (Reichlein)	" 3, p. 119
Colgrove, Amie	" 2, p. 54, 58
Conger, N. George 10	" 3, p. 118
Norma 11	" 3, p. 118
Cook, Francis	" 2, p. 49
John	" 2, p. 49
Johnny	" 4, p. 145
Linda (Menard)	" 4, p. 145
Cookingham, Helen Anna (West)	" 2, p. 53
Joseph T.	" 2, p. 53
Cooper, Ann Bowlus 12	" 4, p. 130
Charlotte (Soule)	" 3, p. 120
Mary Elizabeth (Bowlus)11	" 4, p. 130
Mose Coleman	" 4, p. 130
Cpoe, Mrs. James	" 2, p. 70
Correll, Cathy	" 1, p. 21
Helen (Hall)	" 1, p. 21, 23, 26
Correll, Kim	No. 1, p. 21
Ward W.	" 1, p. 21, 26
Couture, Harriet (Mrs. Edward)	" 3, p. 118
Crain, Karin Louise (Magnuson)	" 3, p. 119
Paul B. 13	" 3, p. 119
Cramer, Alfred S.	" 4, p. 126
Cressey, Eleanor (Soule)	" 3, p. 121
Crismore, Frank A.	" 4, p. 130
Mary (Thomas)	" 1, p. 18, 19
	" 2, p. 52, 65, 68
	" 3, p. 80, 92, 100, 101
	" 4, p. 124, 128, 130, 149
Croft, Alice J. (Soules)	" 2, p. 73
Curtiss, Mary	" 2, p. 69
Cushman, Anna	" 3, p. 105
Cassius Elmer	" 3, p. 101, 102
George	" 3, p. 101
John	" 3, p. 101, 102
Judith (Weston)	" 3, p. 101
Marion Virginia	" 3, p. 101, 102
Mary Morphet (Dryden)	" 3, p. 101, 102
Rebecca G. (Delano)	" 3, p. 101, 102
Robert	" 4, p. 151, 152, 153
Daily, Faye (Sevier)	" 1, p. 29
Seth	" 3, p. 95, 99
Dalton, Elizabeth Clark	" 3, p. 95, 99
Henry	" 2, p. 52, 53, 55, 64
N.F.	" 2, p. 64
Davidson, Amanda Melvina (West)	" 2, p. 64
Harry	" 1, p. 19
Wilma	" 4, p. 132, 139
Davis, Cindy	" 4, p. 132, 139
Lawrence E.	" 1, p. 21
Lucy	" 2, p. 73
Lucy ? (Sampson)	" 3, p. 106
Mrs. L.E.	" 3, p. 104, 106
Tommy	" 1, p. 19
William A.	" 1, p. 21
Mr & Mrs. William Thomas	" 3, p. 104, 106
Dawkins, Mary Merritt	" 1, p. 26
Wallace	" 1, p. 21, 23, 26, 28
Delano, Abigail (Bates)	" 1, p. 21
Charles	" 3, p. 102
Charles Jr.	" 3, p. 102
Hannah Pierce	" 3, p. 102
Lydia	" 2, p. 70
Rebecca G.	" 3, p. 101, 102
Thomas	" 1, p. 5
Delapp, Carrie Elizabeth (West)	" 2, p. 53, 56
Lonson	" 2, p. 53, 56
Dennison, David (Magna Charta line)	" 2, p. 72
Jane	" 2, p. 72

Denton, Harriet Natalie (West)	No. 2, p. 53	Haner, Betty-Jean	No. 1, p. 2, 21, 24, 25, 26
Wendall J.	" 2, p. 53	" 2, p. 40	" 3, p. 80, 83, 89, 91, 92, 94
Dickerson, Eliza	" 3, p. 106	" 4, p. 124	" 2, p. 70
Dingle, Judith	" 1, p. 118	" 1, p. 4, 5, 9, 10, 13, 25	" 3, p. 80, 88, 90, 91, 92, 93, 97, 98, 99
Doane, Gilbert Harry	" 2, p. 11	" 4, p. 124	" 3, p. 97, 99
Sue	" 1, p. 69	" 3, p. 68, 97, 98,	" 1, p. 21, 24, 26
Dorsey, Mrs. Gertrude	" 1, p. 11	" 1, p. 21, 24, 26	" 1, p. 21, 23, 24, 26
Doty, Sarah (Jones)	" 3, p. 106	" 4, p. 126	" 3, p. 118
Drake Family	" 1, p. 17	" 3, p. 118	" 3, p. 118
Drake, Ann Fitz Randolph	" 4, p. 128	" 3, p. 118	" 3, p. 118
Anne Maria 9	" 4, p. 129, 130	" 3, p. 118	" 1, p. 18
Anne Walker 4	" 4, p. 130	" 1, p. 18	" 1, p. 18
David 7	" 4, p. 128, 129	" 3, p. 118	" 1, p. 17, 18
Frances (Skinner)	" 4, p. 129	" 4, p. 130	" 3, p. 118
Francis	" 4, p. 129, 130	" 4, p. 130	" 4, p. 130
John 5	" 1, p. 17	" 1, p. 18	" 3, p. 118
Joseph	" 4, p. 128	" 1, p. 9	" 3, p. 118
Joseph 6	" 4, p. 129, 130	" 3, p. 118	" 3, p. 118
Lucinda (Siler)	" 4, p. 128, 129	" 3, p. 118	" 3, p. 118
Lydia 7	" 4, p. 129	" 1, p. 18	" 1, p. 18
Mary Melick	" 4, p. 130	" 1, p. 18	" 1, p. 18
Capt. Oliver 6	" 4, p. 129	" 1, p. 18	" 1, p. 17, 18
Osmer 8	" 4, p. 129, 130	" 3, p. 118	" 4, p. 130
Patience (Soule)	" 4, p. 129	" 1, p. 18	" 3, p. 118
Patience (Walker) 3	" 3, p. 100	" 4, p. 130	" 3, p. 118
Drinkwater, Arthur M.	" 1, p. 17	" 1, p. 18	" 1, p. 18
Clara M.	" 4, p. 128	" 1, p. 9	" 3, p. 118
Elizabeth (Haskell)	" 2, p. 73	" 3, p. 118	" 3, p. 118
Thomas	" 2, p. 73	" 3, p. 118	" 3, p. 118
Drow, Richard M. 11	" 1, p. 18	" 1, p. 18	" 1, p. 18
Dryden, Mary Morphet	" 4, p. 127	" 1, p. 18	" 1, p. 18
Duncan, Gay (Soule)	" 3, p. 101, 102	" 1, p. 18	" 1, p. 18
Perry	" 1, p. 21, 26	" 1, p. 18	" 1, p. 18
Dyer, Mrs. Nancy S.	" 1, p. 21	" 1, p. 18	" 1, p. 18
Nettie	" 2, p. 68	" 3, p. 118	" 4, p. 130
Easton, Nicholas	" 2, p. 68	" 4, p. 130	" 3, p. 118
Peter	" 2, p. 63	" 1, p. 18	" 1, p. 18
Waite	" 2, p. 62, 63	" 1, p. 18	" 1, p. 18
Eckelberg, Mary Lou	" 4, p. 61, 63	" 2, p. 64	" 2, p. 64
Eddy, Allen	" 4, p. 127	" 2, p. 55, 63, 64	" 2, p. 64
Lucy	" 1, p. 19	" 2, p. 64	" 2, p. 70
Enos Phyllis (Soule)	" 1, p. 19	" 2, p. 70	" 2, p. 70
Erickson, Bertha (Soule)	" 3, p. 96, 99	" 2, p. 70	" 2, p. 70
Evans, Doris (Soule)	" 3, p. 96, 99	" 2, p. 70	" 4, p. 154
Evarts, Mary V.	" 3, p. 121	" 4, p. 103	" 3, p. 120
Philo	" 3, p. 106	" 3, p. 120	" 3, p. 120
Venera (Carr)	" 3, p. 106	" 3, p. 120	" 3, p. 120
Ewers, A.H.	" 4, p. 139	" 3, p. 120	" 2, p. 77
Anna J.	" 4, p. 132	" 3, p. 120	" 2, p. 77
Emily L.	" 4, p. 139	" 3, p. 120	" 2, p. 77
Harriet (Sowle)	" 4, p. 135	" 3, p. 120	" 2, p. 77
James H.	" 4, p. 135	" 3, p. 120	" 2, p. 77
Ora L.	" 4, p. 132	" 2, p. 77	" 2, p. 77
Faulks, Kathryn	No. 2, p. 53, 55	Will, Brenda J.	No. 3, p. 88, 89
Faunce, Elder	" 2, p. 49	Dawn L.	" 2, p. 70
Fench-Felch, Sally	" 2, p. 54	Hills, Annette (Sowle)	" 4, p. 134
Fish, Mrs. Olive (Cushing)	" 3, p. 102	Lee Roy Sylvester	" 4, p. 134
Fitch, Emma	" 4, p. 142	Pearl (Soule) 10	" 3, p. 121
Fors, Karen (Menard)	" 4, p. 145	Vera	" 3, p. 121
Frame, Bill	" 3, p. 99	Hinkley, Bridget (Bodfish)	" 3, p. 99
Francis	" 3, p. 99	Samuel	" 4, p. 127
Janet	" 3, p. 99	Sarah (Soule)	" 3, p. 99
Will	" 3, p. 99	Thomas	" 3, p. 99
Frederick, John 11	" 4, p. 127	Hockemeyer, Alice Cramer 10	" 4, p. 127
Freeman, Henry	" 4, p. 128, 129	Hollister, G.H.	" 2, p. 64
Isabelle V.	" 1, p. 1, 2	Hopkins, Giles	" 2, p. 49
" 2, p. 40, 41	" 3, p. 80, 92, 93, 110	Hornblower, Mrs. Henry	" 2, p. 48
" 3, p. 80, 92, 93, 110	" 4, p. 124	Howard, Ben 8	" 2, p. 73
" 4, p. 130	" 4, p. 130	Martha (Soule) 7	" 2, p. 73
" 4, p. 130	" 4, p. 130	Hrynkiw, Brian Paul	" 3, p. 118
" 4, p. 130	" 4, p. 130	Kevin Todd	" 3, p. 118
" 4, p. 130	" 4, p. 130	Huff, David Drake 8	" 4, p. 130
" 4, p. 130	" 4, p. 130	Elizabeth Lydia 9	" 4, p. 130
" 4, p. 130	" 4, p. 130	Hannah Peterson Turner	" 4, p. 130
" 4, p. 130	" 4, p. 130	Jesse	" 3, p. 130
" 4, p. 130	" 4, p. 130	Josephine Belina 9	" 4, p. 130
" 4, p. 130	" 4, p. 130	Lydia (Drake) 7	" 4, p. 130
" 4, p. 130	" 4, p. 130	Hunter, Sallie	" 3, p. 109
" 4, p. 130	" 4, p. 130	Hurdle, Alan Ray	" 3, p. 117
" 4, p. 130	" 4, p. 130	Mary Jo- Mrs. C.R.	" 3, p. 107, 117
" 4, p. 130	" 4, p. 130	Shawmeen Patrice (Sinjem)	" 3, p. 117
" 4, p. 130	" 4, p. 130	Huse, Dwight	" 3, p. 119
" 4, p. 130	" 4, p. 130	Jenny (Larson)	" 3, p. 119
" 4, p. 130	" 4, p. 130	Ide, Guida Lewis	" 3, p. 118
" 4, p. 130	" 4, p. 130	Jenean	" 3, p. 119
" 4, p. 130	" 4, p. 130	Irish, Olive	" 4, p. 131
" 4, p. 130	" 4, p. 130	Jackson, Zurush Sue	" 4, p. 130
" 4, p. 130	" 4, p. 130	Jacoby, Eleanor (Soule)	" 3, p. 95, 96, 99
" 4, p. 130	" 4, p. 130	James, Karen	" 3, p. 88, 89
" 4, p. 130	" 4, p. 130	Johnson, Josh 13	" 4, p. 127
" 4, p. 130	" 4, p. 130	Mary Lou (Eckelberg) 12	" 4, p. 127
" 4, p. 130	" 4, p. 130	Rachel Almatia (Soule)	" 3, p. 103
" 4, p. 130	" 4, p. 130	Roberta -Mrs. Algler	" 3, p. 83
" 4, p. 130	" 4, p. 130	Ruth Marie 12	" 2, p. 13
" 4, p. 130	" 4, p. 130	Wayne	" 4, p. 127
" 4, p. 130	" 4, p. 130	William A.	" 2, p. 73
" 4, p. 130	" 4, p. 130	Jones, George	" 3, p. 95, 99
" 4, p. 130	" 4, p. 130	Irene (Sevier)	" 1, p. 29
" 4, p. 130	" 4, p. 130	" 3, p. 80, 92, 95, 99	" 4, p. 124
" 4, p. 130	" 4, p. 130	Mabel	" 2, p. 58, 60
" 4, p. 130	" 4, p. 130	Martha (West)	" 2, p. 54, 58
" 4, p. 130	" 4, p. 130	" 3, p. 80, 89, 92	" 2, p. 58, 60
" 4, p. 130	" 4, p. 130	" 4, p. 124	" 2, p. 54, 58

Karthauser, Margaret McCaughan	No. 3, p. 99	Noble, Margaret Emma (Neall)	No. 4, p. 130
Keleher, Kathryn Lynn	" 3, p. 117	Margaret Frances 12	" 4, p. 130
Kimball, Mary	" 2, p. 70	Ollie Alline (Lewis)	" 4, p. 130
Klosterman, Edward Jr.	" 3, p. 119	Nunn, Graham	" 2, p. 46
Wendy (Soule)	" 3, p. 119	O'Connell, Marian Sevier - Mrs. Thos	1, p. 2, 29
Kohrt, Charles F.	" 2, p. 73	"	" 2, p. 40
Korver, Bruce	" 2, p. 70	"	" 3, p. 80, 90, 92, 95, 99
Laura Ann	" 2, p. 70	"	" 4, p. 124
Margaret Lynn (Soule)	" 2, p. 70	Olson, Chad Martin	" 3, p. 118
Kruse, Minnie Marguerite	" 2, p. 70	Milo	" 3, p. 118
Larson, Barbara (Soule)	" 3, p. 119	Natalie	" 3, p. 118
Jenny	" 3, p. 119	Orleans Carpenters-	
Lars	" 3, p. 99	Colonial & Shaker Reprod.	" 2, p. 50
Sara	" 3, p. 99	Crr, Anne Maria (Drake)9	" 4, p. 130
Susan	" 3, p. 99	Mahalia Josephine 10	" 4, p. 130
Mr. & Mrs. Walter	" 3, p. 99, 119	Thomas	" 4, p. 130
Leach, Barbara Louise	" 3, p. 119	Cwens, Cindy Channell	" 3, p. 99
Dr. LeBaron & His Daughters"		Pabodie, William	" 2, p. 52
by Jane G. Austin	" 2, p. 49	Face, Lydia Jidith (Young)	" 4, p. 150
Leonard, Sophia	" 2, p. 52, 53, 55, 56, 63, 64	Rickie Allen	" 4, p. 150
Lewis, Ada E.	" 3, p. 108	Page, Idella	" 4, p. 142
Danita Marie	" 3, p. 119	Paine, Susanna (Haskell)	" 1, p. 18
Duane	" 3, p. 119	Thomas	" 1, p. 18
Gertrude (Soule)	" 3, p. 118, 119	Parker, Ruth Margaret	" 2, p. 71
Katherine S.	" 3, p. 121	Parshall, Sarah West	" 2, p. 59
Ollie Alline	" 4, p. 130	Pattison, Brig. Gen. Hal Cushman	" 1, p. 23
Lieberman, Justin Paul	" 3, p. 118	Percy, Chaille	" 1, p. 21, 23, 24, 26
Lynn	" 3, p. 118	Perkins, Emma L. (Soule)	" 4, p. 150
Paul	" 3, p. 118	Marilyn	" 1, p. 19
Lindon, Marjory (Soule)	" 3, p. 120	Peterson, Abigail	" 3, p. 102
Linn, Ruth Christine	" 3, p. 120	Benjamin	" 1, p. 17
Long, Mrs. Dinis G.	" 1, p. 19	"	" 3, p. 101, 102, 105
Loring, Mrs. J. Malcolm	" 3, p. 119	David	" 1, p. 17
Lovass, Mrs. Veronica K.	" 2, p. 73	Hannah (Wadsworth)	" 1, p. 17
Magnuson, Karin Louise	" 3, p. 119	"	" 3, p. 101, 102, 105
Manly, Opal (Soule)	" 1, p. 21, 24, 26	Isaac	" 1, p. 17
	" 3, p. 80, 89, 90, 91, 92, 96	John	" 1, p. 17
	" 97, 99, 119	"	" 2, p. 72
	" 4, p. 124, 153	John 2	" 1, p. 17
Mattingly, Flora May	" 3, p. 115	John 4	" 2, p. 72
Mayflower I	" 4, p. 131	Jonathan 3	" 1, p. 17
II	" 2, p. 44, 45, 47, 48	"	" 2, p. 72
	" 4, p. 131	Joseph	" 1, p. 17
Mayflower Families Through Five Generations		Lucy 5	" 2, p. 72
Vol. 3 - George Soule by	" 3, p. 79, 83, 86, 87, 88, 90	Lydia (Wadsworth)	" 1, p. 17
Col. John E. Soule & Dr. Milton Terry	" 93, 104	"	" 2, p. 72
Related Families -		Martha	" 1, p. 17
Ayers, Barber, Bennet Brownell, Chamberlain, Clark, Cobb, Cory, Crosby,		Mary (Soule) 2	" 1, p. 17
Darling, Devol, Drinkwater, Freeman, Haskell, Peterson, Potter, Simmons		"	" 2, p. 72
Snow, Tanner, Tinkham, West, Wilcox,		"	" 3, p. 100, 105, 106
Mayflower Society, Georgia	" 3, p. 85	"	" 3, p. 101, 105
Meany, Joseph M.	" 2, p. 46	Mercy	" 1, p. 17
Rebecca		Rebecca	
Melick, Mary	No. 4, p. 129	Peterson, Ruth (Delano)	No. 2, p. 72
Melville, Frances Marion	" 3, p. 103	Sarah (Jones) Doty	" 1, p. 17
Menard, Arlene McLaughlin	" 4, p. 145	Philbrooke, Hannah	" 1, p. 19
Bessie (Soule) 10	" 3, p. 117	Phillips, Eliphas	" 3, p. 116
Charles	" 4, p. 145	Elizabeth	" 2, p. 54, 61, 62
Gilbert	" 4, p. 145	Mercy Soule Bartoll	" 3, p. 118
Mr & Mrs. James Clark 11	" 3, p. 117	Pierce, Abigail (Peterson)	" 3, p. 102
Karen	" 4, p. 145	Abraham	" 3, p. 102
Linda	" 4, p. 145	Edith	" 3, p. 99
Lucinda (Taylor)	" 4, p. 145	"	" 4, p. 127
Michael James 12	" 4, p. 145	Hannah	" 3, p. 102
Ruth	" 4, p. 145	Janice R.	" 2, p. 75
Walter	" 4, p. 145	"	" 3, p. 118
Merriman, C.	" 1, p. 31	Joseph	" 3, p. 101
Merritt, Betty (Soule)	" 1, p. 21, 22, 24, 26	Olive Cushing Fish	" 3, p. 102
	" 3, p. 84	Plimoth Plantation Inc.	" 2, p. 45
Messerschmidt, Albert John	" 4, p. 130	Plymouth Rock	" 2, p. 47, 49
Ruth Evelyn (Friend)	" 4, p. 130	Poling, Driscilla Ann	" 4, p. 130
Moody, Myra	" 3, p. 121	Potekhen, George P. Jr. 11	" 4, p. 127
Moses, Elizabeth	" 1, p. 19	Tania 11	" 4, p. 127
Miller, Betsy	" 2, p. 54	Powers, Anna	" 2, p. 53, 56
Richard	" 2, p. 54	Pratt, Clarissa (Soule)	" 2, p. 68
Waitsey (West)	" 2, p. 54	Joan- Mrs. James A.	" 2, p. 68
Munson, Ruth	" 2, p. 54	Freston, Henry III	" 1, p. 21
Murphy, Helen (Soule)	" 3, p. 121	Johnny Soule	" 1, p. 21, 23, 32
Mc Caughan, Louise	" 3, p. 99	"	" 3, p. 86
Mc Coy, Lillian M.	" 1, p. 21, 26	Linda (Soule)	" 1, p. 21, 22, 23, 24, 26
"	" 3, p. 99	"	" 3, p. 80, 86, 92
Mc Cutcheon, Bonnie	" 3, p. 99	Pugh, Christopher	" 4, p. 124
Rex	" 1, p. 21, 26	Faith M. (Heinerikson)	" 2, p. 70
"	" 3, p. 99	Rebecca Maria	" 2, p. 70
Mc Gowen, Cadle Frances	" 2, p. 70	Rancier, Esther	" 3, p. 104
Marla Smith	" 2, p. 70	Randolph, Ann Fitz	" 4, p. 129, 130
William H. Jr.	" 2, p. 70	Rants, Cordelia Barker 10	" 2, p. 73
William H. III	" 2, p. 70	Rasmussen, Lowell A.	" 3, p. 121
Mc Kwen, Arvella	" 2, p. 70	Vera	" 3, p. 121
Mc Nellis, Eleanor (Couture)	" 3, p. 118	Redford, Mezzie	" 2, p. 65
Eleanor Jennie	" 3, p. 118	Mr. & Mrs. William	" 2, p. 64
Joseph	" 3, p. 118	Reichlein, Pamela	" 3, p. 119
Mc Shea, Charlotte Cushman (Bean)	" 3, p. 100, 101, 102	Richardson, Guy	" 4, p. 134
Frederick Howard	" 3, p. 101, 102	Linnie G.	" 4, p. 134
Neall, Margaret Emma	" 4, p. 130	Oscar	" 4, p. 134
Nelson, Mary Jane	" 2, p. 70	Sarah J. (Sowle)	" 4, p. 134
Nichols, Virginia (Soule)	" 3, p. 120	W. Henry	" 4, p. 134
Nichol, Junie -Mrs. Robert 10	" 4, p. 127	Ridlon, Gideon G. T. Genealogy	" 1, p. 8
Noble, John Farrar	" 4, p. 130	Sole, Solly, Soule, Sowlee, Solis	" 2, p. 66, 67
John Ralph 11	" 4, p. 130	Riggin, Aileen	" 1, p. 19
Josephina Belina (Huff) 9	" 4, p. 130	Rightenour, Helene L.	" 3, p. 95, 99
Lewis Harold 10	" 4, p. 130	Rind, Holli	" 3, p. 95, 99
		Justin	" 3, p. 95, 99
		Wanda (Soules)	" 3, p. 95, 99
		Robertson, Mary (West)	" 2, p. 64

Robinson, Julia Lovell	No. 3, p. 120		
Mabel Frances	" 3, p. 120		
Rosche, Anna	" 2, p. 52, 53, 56		
Frances	" 2, p. 53		
Russell, Cora May (Snow)	" 4, p. 142		
Henry	" 4, p. 142		
Ryan, Barbara	" 3, p. 83		
Rzeczyk, Frances (Soule)	" 2, p. 73		
Joseph H.	" 2, p. 73		
Sampson, Abigail (Stetson)	" 3, p. 106		
Amelia 8	" 3, p. 106		
Elisha 7	" 3, p. 106		
Eliza 8	" 3, p. 106		
Ellen 8	" 3, p. 106		
Elvira 8	" 3, p. 106		
Evaline (Anderson)	" 3, p. 106		
George 7	" 3, p. 106		
Pilgrim Henry	" 3, p. 106		
James 8	" 3, p. 106		
John 3	" 3, p. 106		
John 4	" 3, p. 106		
John 7	" 3, p. 106		
Joseph 7	" 3, p. 106		
Lewis 5	" 3, p. 105, 106		
Lewis 7	" 3, p. 106		
Lucy 7	" 3, p. 104, 106		
Lucy (Davis)	" 3, p. 106		
Martin 7	" 3, p. 106		
Mary 7	" 3, p. 106		
Mary 8	" 3, p. 106		
Orvilla 8	" 3, p. 106		
Polly (Weston) 6	" 3, p. 105		
Rachel- Mrs. Lewis	" 3, p. 106		
Rebecca 7	" 3, p. 106		
Stephen 2	" 3, p. 106		
Weston 7	" 3, p. 106		
Weston 8	" 3, p. 106		
Sankey, Elizabeth "Betty"	" 4, p. 141, 142		
James Raymond	" 4, p. 142		
Julia Esther (Soules)	" 4, p. 140, 141, 142		
Sauder, Maud Moses	" 2, p. 73		
Schlosser, Christine 11	" 4, p. 127		
Geraldine (Soule) 10	" 2, p. 78		
James	" 4, p. 127		
Schutt, Helen Madeline	" 2, p. 52, 53		
Scott, Mrs. Roland W.	" 1, p. 19		
Sears, Del	" 1, p. 31		
Hazel (Soule)	" 1, p. 31		
Sebern, Ellen Jane Crain 12	" 3, p. 119		
Selbeck, Mr. & Mrs. John	" 2, p. 65		
Semmler, Mrs. Chris	" 1, p. 31		
Sevier, Edith Garrett	" 1, p. 29		
Sevier, Faye	No. 1, p. 29		
Guy Lee	" 3, p. 95		
Irene	" 1, p. 29		
Marie Lucille	" 3, p. 92		
	" 1, p. 29		
	" 3, p. 69, 91, 95		
Shannon, Gladys Soule	" 4, p. 131		
Sharp, Christopher Daniel Patrick	" 2, p. 70		
Daniel	" 2, p. 70		
Laura Faulk	" 2, p. 70		
Sheldon, Florence Soules- Mrs. Winifred	" 3, p. 99		
Shelley, Desire	" 1, p. 17		
	" 4, p. 128		
Sherman, Cora Paulson	" 2, p. 72		
David Thompson 8	" 2, p. 72		
Edward	" 2, p. 72		
Genevieve	" 2, p. 72		
Hathaway	" 2, p. 72		
Lucy (Peterson)	" 2, p. 72		
Mary Ann McCoy-Wheelock	" 2, p. 72		
Natan 6	" 2, p. 72		
Rebecca Williams	" 2, p. 72		
Sarah 7	" 2, p. 72		
William Busher 9	" 2, p. 72		
Sherrill, Barbara Louise (Leach)	" 3, p. 118		
James Ray	" 3, p. 119		
Shultz, Mickle Patrick	" 3, p. 118		
Patrick	" 3, p. 118		
Rebecca Anne (Harvey)	" 3, p. 118		
Siler, Lucinda	" 4, p. 129		
Simmons, Rebecca	" 3, p. 105		
Simpson, Mabel M.	" 1, p. 21, 24, 26		
	" 3, p. 99		
Sinjem, Shawneen Patrice	" 3, p. 117		
Sippel, Barbara Brost 11	" 4, p. 127		
Katy 12	" 4, p. 127		
Sisk, Linda Marie (Spade)	" 3, p. 117		
Patrick Sr.	" 3, p. 117		
Patrick H. Jr. 12	" 3, p. 117		
Ruth (Menard)	" 3, p. 119		
Sjolseth, Marion	" 4, p. 129, 130		
Skinner, Frances	" 2, p. 63		
Slocum, Ebenezer	" 2, p. 70		
Small, James John Cope	" 2, p. 70		
Marcia Cope	" 2, p. 70		
Richard E.	" 2, p. 68		
Smith, Clara Emily	" 2, p. 68		
Clarissa	" 2, p. 68		
Clarissa (Soule)	" 2, p. 68		
Daniel	" 4, p. 130		
Edith	" 2, p. 68		
Edwin	" 2, p. 68		
Elizabeth	" 2, p. 68		
Smith, Frances E.	No. 2, p. 68		
George	" 2, p. 68		
George F.	" 2, p. 68		
Hazel (Soule)	" 3, p. 80, 92, 115		
	" 4, p. 124		
Henry B.	" 2, p. 68		
Henry Dearborn	" 2, p. 68		
Herman	" 2, p. 64		
Mary E.	" 2, p. 68		
Mary Ellen	" 2, p. 68		
Nancy	" 2, p. 68		
Shirley Soule	" 1, p. 2		
	" 2, p. 40		
	" 3, p. 129		
	" 4, p. 125		
Snow, Cora May	" 4, p. 142		
George Clinton	" 4, p. 142		
Mary Hall (Soule)	" 4, p. 142		
Sole, D.B.	" 3, p. 107		
Sole, Pilgrim George	" 1, p. 16		
	" 2, p. 58		
Judilla S.	" 3, p. 107		
L.E. * Mrs. D.B.	" 3, p. 107		
Susanna 2	" 2, p. 58		
Soul, Joseph 4	" 1, p. 9		
Soule, George Chapter Colonial Dames	" 3, p. 116		
"Soule Families Through Five Generations"	" 1, p. 14		
see Mayflower Families	" 2, p. 52		
Soule Family West Branch	" 1, p. 2, 8, 9, 24, 25, 28		
Soule Kindred In America, Inc.	" 2, p. 39, 40, 69		
	" 3, p. 79, 80, 82, 83, 86, 88		
	" 4, p. 90, 91, 94		
	" 4, p. 123, 124		
Soule Kindred Reunion	" 1, p. 15, 21, 22, 23, 24, 28		
	" 2, p. 39, 40, 42, 43		
	" 3, p. 68, 89, 90, 92, 93, 122		
	" 4, p. 149		
Soule Info "King Caesar House"	" 4, p. 143 - 145		
Soule, Aurelius	" 143		
Charles	" 143		
Freeman	" 143		
George	" 143		
James	" 143, 144		
Joseph A.	" 143		
Marcellus	" 143		
Nathan	" 144		
Nathan T.	" 143		
Nathaniel	" 144		
Oscar B.	" 143		
Oscar H.	" 143		
Otis	" 144		
Phyllis	" 145		
Richard	" 144		
Soule, Mrs. S.W.	No. 4, p. 145		
Samuel P.	" 143		
Sidney	" 144		
Simeon	" 144		
Simeon Jr.	" 144		
Thomas	" 143, 144		
Truman	" 144		
William	" 143		
Soule- Southern Coast surnames	No. 4, p. 146-148		
Doane, Hezekiah	" 146		
Peabody, Joseph	" 146		
Sampson, Jerema	" 146		
Simmons, Ann	" 147		
Benjamin	" 147		
Isaac	" 147		
John	" 147		
Moses	" 147		
Thomas	" 147		
Soals-Souls, Gedion	" 146		
Joseph	" 146		
J. - Joseph?	" 148		
N. Nathaniel?	" 148		
Silvanus	" 146		
T. - Timothy?	" 148		
Soles, Benjamin	" 148		
Joseph	" 147		
Mackinne	" 147		
Nathaniel	" 147		
Timothy	" 147		
Solio-Soles, Sylvanus	" 147		
Soule, Benjamin 4	" 147		
Joseph 5	" 147		
Sylvanus 5	" 147		
Soules, Benjamin 4	" 147		
Mary (Holway)	" 147		
Souls, Crissey	" 148		
Sowel, Assa	" 148		
Charles	" 148		
Jesse	" 148		
John	" 148		
William	" 148		
SCULE, Ada	No. 4, p. 142		
Addie F. (Washburn)	" 4, p. 150		
Aileen (Riggin)	" 2, p. 66, 67		
Albert	" 1, p. 29		
Albert 9	" 3, p. 119		
Albert F. 9	" 4, p. 149, 150		
Albert F. Jr.	" 4, p. 150		
Albert Mason	" 2, p. 77		
Alberta N.- Mrs. Ralph M.	" 4, p. 148, 149, 150		
Alfred	" 4, p. 131		
Almenia 8	" 3, p. 119		
Almond 6	" 2, p. 70		
Ann Gleason	" 3, p. 120		

SOULE, Anna McKenny	No. 1, p. 29
Arvella (McKwen)	" 2, p. 70
Asa 5	" 2, p. 70
Asa C. Sr.	" 3, p. 118
Barbara	" 4, p. 150
Barnabas 4	" 4, p. 142
Barnabas 5	" 4, p. 72
Beatrice A.	" 4, p. 142
Benjamin 2	" 2, p. 74
Benjamin 3	" 1, p. 8
Benjamin 5	" 1, p. 9
Benjamin 7	" 3, p. 119, 121
Benjamin 10	" 3, p. 119, 121
Ben George	" 3, p. 80, 92, 119
Benjamin H.	" 4, p. 124
Bessie	" 4, p. 145
Bessie 10	" 4, p. 117
Dr. Bilinn	" 3, p. 120
Bill Sr. - Wm Latten	" 3, p. 22
Bill Jr. - Wm Latten Jr	" 1, p. 22
Bill III	" 1, 21, 22, 26
Bill IV	" 1, p. 21
Bob	" 1, p. 21
Bros. Shipbuilders	" 3, p. 121
Carl W. Jr.	" 1, p. 2
	" 2, p. 40
Caroline	" 1, p. 21
Charles A.	" 1, p. 21, 26,
	" 2, p. 66
Charles A. Jr.	" 1, p. 26
Charles Dexter	" 3, p. 103
Charles E.	" 3, p. 120
Charles E.	" 4, p. 150
Charles Edgar 10	" 1, p. 31
Charles F.	" 4, p. 149, 150
Charles Henry	" 3, p. 120
Clarissa	" 2, p. 68
Clayton 11	" 3, p. 119
Clement 6	" 4, p. 142
Clement Hall	" 4, p. 142
Clifton A.	" 3, p. 121
Clyde M. 10	" 3, p. 117
	" 4, p. 145
Colin Francis	" 4, p. 142
Corrinne Marjorie (Wise)	" 4, p. 142
Daniel 5	" 1, p. 19
David	" 1, p. 21
Dean	" 1, p. 29
Delmont	" 1, p. 29
Diana	" 3, p. 96
Dick	" 2, p. 50, 51
Donald	" 3, p. 96
Donald	" 4, p. 150
Donald C.	" 3, p. 120
Donald F. 11	" 2, p. 74
SOULE, Doris	No. 3, p. 121
Dorothy	" 3, p. 120
Dorothy Elizabeth	" 3, p. 120
Dorothy Munroe	" 3, p. 120
E.	" 1, p. 31
Earl	" 2, p. 77
Ebenezer 4	" 2, p. 9
Ebenezer 6	" 3, p. 119
Edna	" 4, p. 142
Mr. & Mrs. Edwin C.	" 3, p. 119
Edwin E.	" 4, p. 150
Edwin Goldsmith 8	" 2, p. 70
Eleanor	" 3, p. 121
Elfrieda C.	" 1, p. 29
Eli	" 4, p. 131
Elizabeth 2	" 1, p. 6, 8, 16, 17, 18, 19
	" 4, p. 128, 129, 130
Elizabeth Ann (Carrithers)	" 3, p. 120
Emma (Fitch)	" 4, p. 142
Emma L.	" 4, p. 150
Enos Sr.	" 3, p. 121
Evelyn R.	" 3, p. 120
Fayette Hull	" 2, p. 69
Flonne Briscoe	" 1, p. 33
Frances Marion (Melville)	" 3, p. 103
Francis	" 1, p. 29
Francis Wallace 7	" 4, p. 142
Fred A.	" 1, p. 29
Frederick Alber	" 4, p. 142
Freeman Gilbert 8	" 3, p. 96
Freeman Wilbur 9	" 3, p. 96
PILGRIM GEORGE	" 1, p. 5, 6, 7, 8, 9, 10, 13, 16
	" 2, p. 17, 19, 24, 25, 28, 31
	" 4, p. 49, 52, 53, 57, 58, 65, 69
	" 3, p. 70, 71, 72, 73, 74
	" 4, p. 79, 88, 89, 96, 99, 100, 101
	" 4, p. 102, 104, 105, 106, 115, 116
	" 4, p. 118, 119, 120, 121
	" 4, p. 123, 126, 127, 128, 129, 130
	" 4, p. 142, 145, 147, 149
Geogre 2	" 1, p. 6, 8, 19
	" 2, p. 69
	" 3, p. 96, 115, 119, 121
	" 4, p. 147
George 4	" 1, p. 19
	" 3, p. 96, 119, 121
George 5	" 3, p. 96
George 10	" 2, p. 74
Mr. & Mrs. George 11	" 3, p. 117
George	" 2, p. 76
George	" 3, p. 121
George	" 4, p. 131
George M.	" 4, p. 150
George Standish	" 1, p. 21, 23, 24, 26, 32
	" 3, p. 60, 89, 91, 92, 93
	" 4, p. 124

SOULE, Gideon	No. 4, p. 147
Gilbert Randall 7	" 3, p. 96
Judge Hardyn	" 2, p. 75
Hazel 11	" 1, p. 31
Helen	" 3, p. 121
Helen	" 4, p. 142
Helen M.	" 1, p. 21, 26
Helen W.	" 1, p. 29
Henchman Sylvester H.S.	" 3, p. 121 No. 4, p. 142
Hester Samson	" 2, p. 70
Hilton	" 1, p. 29
Horace Walter 9	" 2, p. 70
Howard M. 10	" 2, p. 74
Howard Wallace	" 4, p. 142
Howard Wallace Jr.	" 4, p. 142
Howard Wallace 9	" 2, p. 67
Ida Frances (Boardman)	" 4, p. 142
Idella (Page)	" 4, p. 142
Ira 8	" 2, p. 74
Ira D. 8	" 1, p. 31
Isaac	" 4, p. 149
Irving	" 3, p. 121
Jacob	" 4, p. 149
Jacob 3	" 1, p. 9
Jacob Walden	" 3, p. 118
James 3	" 4, p. 149
James 6	" 1, p. 31
James	" 2, p. 74
	" 1, p. 32
	" 4, p. 131
Mrs. James Busey	" 1, p. 32
Jane (Dennison)-Magna Charta	" 2, p. 72
Jasper S.	" 2, p. 77
Jedediah	" 3, p. 116
Joel 8	" 3, p. 121
John 2	" 1, p. 6, 7, 9, 17, 31
	" 2, p. 70, 74
	" 3, p. 100
	" 4, p. 142
John Alden	" 2, p. 70
Col. John Edward	" 1, p. 2, 3, 4, 5, 8, 13, 14, 22
	" 2, p. 23, 24, 28, 32
	" 3, p. 40, 41, 46, 48,
	" 3, p. 60, 82, 83, 84, 85, 86, 87
	" 4, p. 89, 91, 93, 111, 115
	" 4, p. 124, 131, 146
John LaFayette	" 1, p. 21, 26
Jonathan 4	" 3, p. 115
Jonathan 6	" 3, p. 115, 121
Joseph 3	" 1, p. 17
Joseph 4	" 1, p. 31
	" 2, p. 74
Joseph 5	" 2, p. 69
	" 3, p. 115
	" 4, p. 147
SOULE, Joseph	No. 2, p. 69
Joseph	" 4, p. 147
Joseph A. "Joe"	" 1, p. 21, 26
Joseph Randall 6	" 3, p. 96
Joshua 3	" 1, p. 31
	" 2, p. 74
Joshua 5	" 1, p. 31
	" 2, p. 74
Josiah 3	" 2, p. 70
Judith (Dingle)	" 3, p. 118
Judson	" 1, p. 29
Julius	" 3, p. 121
Capt. Julius	" 3, p. 121
Karen	" 3, p. 118
Katherine	" 4, p. 150
Katherine Mrs. Lewis	" 3, p. 121
Kathryn Lynn (Keleher)	" 3, p. 117
Kay	" 4, p. 96
Leslie E.	" 1, p. 29
Lillian	" 2, p. 69
Lydia (Besse)	" 3, p. 103
Lydia (Delano)	" 2, p. 70
Mabel Frances (Robinson)	" 3, p. 120
Mae 10	" 3, p. 119
Mamie	" 3, p. 85
Margaret -Mrs. Charles A.	" 1, p. 26
Margaret Lynn	" 2, p. 70
Margherita	" 1, p. 26
Marjorie	" 4, p. 142
Martha	" 1, p. 19
Mary 2	" 1, p. 6, 8, 16, 17, 18
	" 2, p. 72
	" 3, p. 100, 101, 102, 105, 106
Mary Ann Barnes	" 2, p. 69
Mary Bucket - Becket	" 1, p. 5, 16, 17
Mary Elizabeth	" 2, p. 69
Mary Goldsmith Athey	" 2, p. 70
Mary Hall	" 4, p. 142
Mary (Kimball)	" 2, p. 70
Mary Linn	" 3, p. 120
Mary Jane (Nelson)	" 2, p. 70
Mary Oliver	" 1, p. 23
Mary (Peterson)	" 1, p. 17
Mary & Bill	" 1, p. 21, 22, 24, 26
Maurine	" 3, p. 99
Meg	" 1, p. 21
Melvin	" 1, p. 29
Mercy	" 3, p. 116
Mercy (Southworth)	" 2, p. 70
Merle John Edwin 10	" 2, p. 70
Maj. Michael D.	" 1, p. 32
Micah 4	" 1, p. 9
	" 2, p. 70
Wildred Murray	" 1, p. 29
Wini	" 1, p. 21

SOULE, Minnie Marguerite (Krusc)	No. 2, p. 70
Miriam	" 1, p. 32
Moses 3	" 4, p. 142
Myra (Moody)	" 3, p. 121
Nathan	" 2, p. 69
Nathaniel 2	" 1, p. 6, 8
	" 2, p. 70, 73
Nathaniel 3	" 1, p. 9
Nelson	" 1, p. 29
Nelson	" 3, p. 120
Olive (Irish)	" 4, p. 131
Olive (Southworth)	" 2, p. 70
Oliver & Mary Jane	" 1, p. 26
Orlando 9	" 3, p. 121
Orlando 10	" 3, p. 121
Oscar 9	" 2, p. 74
Patience 2	" 1, p. 6, 7, 8, 16, 17, 18
	" 3, p. 100, 118
	" 4, p. 130
Peggy	" 3, p. 96
Peggy Meyer	" 1, p. 21, 24
Perry	" 3, p. 96
Peter	" 2, p. 46
	" 3, p. 86
	" 2, p. 50, 51
Pheobe	" 2, p. 70
Philander 7	" 3, p. 121
Phillip	" 4, p. 148, 150
Ralph M.	" 4, p. 131
Reuben	" 4, p. 117, 120
Richard G.	" 3, p. 117, 118, 120
Col. Robert F.	" 3, p. 118, 120
Robert F. Jr.	" 1, p. 29
Robert L.	" 2, p. 74
Robert M. 11	" 2, p. 5, 20
Roland P.	" 2, p. 74
Ron 12	" 1, p. 29
Roydon "Dean"	" 3, p. 121
Rupert	" 3, p. 120
Ruth	" 1, p. 29
Samuel	" 3, p. 99
Sarah	" 4, p. 127
Sarah -Mrs. Freeman Wilbur	" 3, p. 96, 99
Sarah 6	" 1, p. 19
Sarah 9	" 1, p. 31
Seneca	" 4, p. 131
Solomon	" 3, p. 103
Susanna 2	" 1, p. 6, 8, 16, 18, 19
	" 2, p. 52, 53, 54, 55, 56, 57, 58
	" 59, 60, 61, 62, 63, 64, 65
Sylvanus	" 4, p. 147
Tabitha (Bishop)	" 3, p. 116
Thomas 7	" 2, p. 74
Thomas H. 7	" 1, p. 31
Thomas Patrick	" 3, p. 120
SOULE, Timothy 4	No. 2, p. 67
Virginia	" 3, p. 120
Virginia Anna	" 2, p. 69
Waldo W.	" 1, p. 29
Wanda	" 3, p. 96
Wendy	" 3, p. 119
Wendy (Wegener)	" 3, p. 117
Wessen 3	" 2, p. 70
William 3	" 1, p. 19
	" 3, p. 96, 115, 119, 121
	" 4, p. 147
	" 3, p. 115
- Sowl William 7	" 3, p. 117
William George 12	" 3, p. 117
William Latten Jr.	" 1, p. 21, 26
William Latten Sr.	" 1, p. 26
William N III	" 3, p. 130
William W.	" 3, p. 96, 99
Zachariah	" 1, p. 7
Soule' College	" 1, p. 32
Soule' Beth	" 1, p. 21, 24, 26
Cindy	" 3, p. 95, 97, 99
Dawn L. (Hill)	" 2, p. 70
Florence	" 1, p. 21, 24, 26
	" 2, p. 70, 73
George Standish	" 1, p. 21, 23, 24, 26, 32
Herb	" 3, p. 95, 97, 99
Mary Ann	" 3, p. 97, 99
Mildred	" 3, p. 97, 99
Norman	" 1, p. 21, 24, 26
	" 2, p. 70, 73
	" 2, p. 70
Robert R.	" 2, p. 70
Mr. & Mrs. William	" 1, p. 21, 22, 26
William Jr.	" 1, p. 22, 26
Soules, Alicia	" 3, p. 99
Charles Augustus	" 4, p. 140
Constance M.	" 2, p. 70
Donna	" 3, p. 95, 99
Eliza Jane	" 4, p. 140
Fannie	" 4, p. 140
Florine	" 3, p. 99
Frances Ann (Watkins) Draper	" 4, p. 140, 141
	" 2, p. 70
Gordon M. 9	" 2, p. 70
Mr. & Mrs. Hugh	" 3, p. 99
James	" 4, p. 140, 141
Mr. & Mrs. James	" 3, p. 99
Johnnie	" 3, p. 99
Julia Esther	" 4, p. 140, 141, 142
Letha Mae-Mrs. Luther Hugh	" 3, p. 95
Mary W.	" 4, p. 140, 141
Merville F. 8	" 2, p. 70
Origen Brigham	" 4, p. 140, 141

Soules, Patricia Alene	No. 2, p. 70
Sibyl	" 1, p. 21, 26,
	" 3, p. 88, 89, 90, 92, 98, 99
W. Fred	" 1, p. 2, 15, 21, 25, 26
	" 2, p. 40, 41
	" 3, p. 80, 81, 88, 89, 90, 91
	" 92, 93, 96, 98, 99
	" 4, p. 124, 125
Warren	" 4, p. 140
William	" 4, p. 140
William Dallas	" 3, p. 99
Southworth, Constant	" 1, p. 7
	" 3, p. 105
Edward	" 1, p. 5
Mary	" 3, p. 105
Marcy	" 2, p. 70
Olive	" 2, p. 70
Sowles- Sowles	" 3, p. 109
Adell	" 3, p. 109
Charles	" 3, p. 109
David W.	" 3, p. 109
Frank	" 3, p. 109
George H.	" 3, p. 109
Sarah J.	" 3, p. 109
Sowl, Mrs. Alfred F.	" 3, p. 119
Ethan	" 3, p. 119
Marion (Sjolseth)	" 3, p. 119
William	" 3, p. 115
Sowle Family -Vermont to Wisconsin	2, p. 78
	" 4, p. 126
Sowle Settlement Cemetery	
Angola, Indiana	" 4, p. 132-139
List of Families:	
Alleman, Anspaugh, Bell, Bolinger, Burkhalter, Carr, Christiansen, Cleckner, Cool, Courtney, Ewers, Fast, Freligh, Hills, Hockenbarger, Hoyt, Hubbard, Hutchins, Ingersol, Johnson, Jones, Kreischer, Lasher, Loney, McGrew, McIntyre, Meyer, Miller, Noragon, Ogdan, Palfreyman, Pifer, Randall, Richardson, Rider, Sims, Sowle, Stafford, Taber, Tabor, Wells, Wiggins, Wilcox, Yockey, Zinstien	
Sowle, Addie	" 4, p. 133
Alphonso	" 3, p. 107
Alva	" 4, p. 134
Annamaretta (Hoyt)	" 4, p. 138
Annette	" 4, p. 134
Beula C.	" 3, p. 107
Brian 12	" 4, p. 127
Carl L.	" 4, p. 137
Caroline	" 4, p. 138
Catherine	" 3, p. 107
Charles H.	" 2, p. 71
	" 3, p. 96, 98, 99
Sowle, David	No. 4, p. 135
Dilla	" 4, p. 136
Elizabeth	" 4, p. 137
Emma	" 4, p. 139
Estella A.	" 4, p. 138
Ferne	" 4, p. 126
Frances A.	" 3, p. 107
Friend	" 4, p. 133
Friend J.	" 4, p. 133
George	" 1, p. 16
Geraldine 10	" 4, p. 127
Harlo	" 4, p. 133
Harold 10	" 4, p. 127
Harriet	" 4, p. 135
Harriet- Mrs. Thos. A.	" 3, p. 107
Harvey "Buster" 11	" 4, p. 127
Hazel	" 3, p. 80, 92, 115
Howard 10	" 4, p. 127
Hylon	" 4, p. 138
Isaac	" 4, p. 138
James 6	" 4, p. 126, 127
Jane M.	" 4, p. 135
Jefferson	" 4, p. 134
Job	" 3, p. 107
	" 4, p. 154
John 4	" 1, p. 9
John M. 11	" 4, p. 127
Joseph	" 4, p. 134, 137, 154
Joseph T.	" 4, p. 132
Larry D.	" 2, p. 70
Lawrence 10	" 4, p. 127
Lillis (Allen)	" 4, p. 154
Lucella	" 4, p. 138
Lucinda	" 4, p. 135
Lydia M.	" 4, p. 134
Marion	" 4, p. 127
Mary- Mrs. Friend	" 4, p. 133
Mary Belle	" 3, p. 98
Mary J.	" 4, p. 138
Rachel Allen	" 4, p. 134, 137
Reason	" 4, p. 138
Sarah J.	" 4, p. 134
Shirley 10	" 4, p. 127
Steve 12	" 4, p. 127
Thomas A.	" 3, p. 107
Tracy J.	" 4, p. 138
Walter Hayes	" 4, p. 126
Welthy	" 4, p. 134
Wesson 6	" 4, p. 126, 127
Sowles, Family	" 2, p. 71
Arthur 10	" 2, p. 73
Arthur Ranson	" 2, p. 73
Ronnie Kay	" 2, p. 73
Charles 9	" 2, p. 73

Sowles, Corbel 10	No. 2, p. 73	Walker, Jane Brooks	No. 4, p. 128
David W.	" 3, p. 108, 109	Jonathan 4	" 4, p. 128
Hotel, Urbana, Ohio	" 3, p. 108	Joseph	" 1, p. 19
Evelyn F.	" 2, p. 73	Martha 4	" 4, p. 128
James 4	" 2, p. 70	Mary	" 4, p. 128, 129
Jason 8	" 2, p. 73	Patience 3	" 1, p. 17
Joseph 5	" 2, p. 73	Penelope	" 4, p. 128
Peleg 6	" 2, p. 73	Sarah	" 4, p. 128
Raymond 11	" 2, p. 73	Wallace, Judith	" 2, p. 52, 53
Raymond Arthur	" 2, p. 73	Walleser, Laura	" 2, p. 53, 56
Sallie Hunter Mrs. David W.	" 3, p. 108, 109	Washburn, Addie F.	" 4, p. 150
Sylvanus 3	" 2, p. 73	Waugh, Helen Drew 10	" 4, p. 127
Sylvanus 7	" 2, p. 73	Weaver, Blanche Ellen	" 4, p. 130
Sylvia	" 2, p. 71	Wegener, Wendy	" 3, p. 117
Walter	" 2, p. 73	Wells, Anne	" 3, p. 17
William 4	" 2, p. 73	Philip	" 4, p. 128, 129
William Henry 6	" 2, p. 70	Ablah 4	" 4, p. 128
William L. 5	" 2, p. 70	Adeline M.	" 2, p. 53, 54, 58
Spade, Linda Marie	" 3, p. 117	Alice (Sweet)	" 2, p. 53, 64
Spicer, Anna (Soule)	" 3, p. 121	Amanda Melvina	" 1, p. 19
Squire, Mary	" 1, p. 18	Amie	" 1, p. 19
Standish, Mary	" 3, p. 101	Amie (Colgrove)	" 2, p. 54
Stetson, Abigail	" 3, p. 106	Amos	" 1, p. 19
Story, Elias	" 1, p. 16	Anna (Powers)	" 2, p. 53, 56
Strayer, Jason	" 1, p. 29	Anna (Rosche)	" 2, p. 52, 53, 55, 56
Jeff	" 1, p. 29	Azariah Smith 7	" 2, p. 52, 53, 54, 63, 64, 65
John Edward	" 1, p. 29	Benjamin 4	" 2, p. 53, 54, 58
Kerby	" 1, p. 29	Betsy (Miller)	" 2, p. 54
Lee William	" 1, p. 29	Carrie Elizabeth	" 2, p. 53, 56
Paul	" 1, p. 29	Clarence Elwin 8	" 2, p. 53, 56, 65
Ruby (Sevier)	" 1, p. 29	Clark Wallace 11	" 2, p. 52, 53
Stubblefield, Mrs. Sam -(Sowle)	" 2, p. 71	Clement 3	" 1, p. 16
Swan, Helen (Soule)	" 4, p. 142	David L.	" 2, p. 52, 53, 58
Thomas Wilbur	" 4, p. 142	Deborah 4	" 2, p. 63, 64
Sweeney, Helen (Soule)	" 3, p. 120	Ebenezer I 4	" 2, p. 53, 54, 58
Sweet, Alice	" 2, p. 54	Ebenezer II 5	" 2, p. 52, 53, 54, 56, 57, 58, 59
Taber- Tabor, C.H.	" 4, p. 136, 139	Elizabeth	" 1, p. 19
Dilla (Sowle)	" 4, p. 136	Elizabeth C (Dalton)	" 2, p. 52, 53, 54, 55, 56, 58, 59
Emma C	" 4, p. 136, 139	Ellen 8	" 2, p. 52, 53, 60, 61, 64
George	" 4, p. 136	Ezra Bliss 6	" 2, p. 52, 53, 54, 55, 56, 58, 59
Maude	" 4, p. 136	Florence Estelle 9	" 2, p. 53
Tabor, Esther Ann (Ayers)	" 4, p. 136	Frances- Mrs. Clarence E.	" 2, p. 55, 64
George	" 4, p. 137	Frances E. 9	" 2, p. 53
Joseph	" 4, p. 136	Frances (Rosche)	" 2, p. 53, 56
Lafayette	" 4, p. 136	West, Francis 1	No. 1, p. 16, 19
Washington W.	" 4, p. 136	Francis 2	" 2, p. 52, 53, 54, 55, 57, 59
Tanner, Francis	" 2, p. 58, 59	Francis 4	" 2, p. 52, 53, 58
Jane	" 2, p. 54, 58	Francis 6	" 2, p. 53, 54
Nathan	" 2, p. 54	Francis Henry 8	" 2, p. 59
Taylor, Lucinda	" 3, p. 117	George Addison 9	" 1, p. 19
Mrs. S.B.	" 4, p. 145	George Azariah 8	" 2, p. 52, 53, 65
Teke, Ron	" 4, p. 127	George Russell 10	" 2, p. 52, 53, 65
Tania Potekhen 11	" 4, p. 127	Harold "Hal" Rosche	" 2, p. 53, 55, 57
Terry, Dr. Milton E.	No. 1, p. 2, 3, 4, 5, 8, 10, 13, 22, 24, 25, 26, 28	Harriet Natalie 9	" 2, p. 53
Thatcher, Alice & John	" 2, p. 40, 41	Helen Anna 9	" 2, p. 53
Thomas, Deborah	" 3, p. 83, 86, 88, 89, 91, 93	Helen Madeline (Schutt)	" 2, p. 52, 53
Harlan C.	" 1, p. 26	Hezekiah 4	" 2, p. 53, 54, 58
Mary Josephine 11	" 3, p. 82, 83, 94	Dr. Hugh H. 8	" 2, p. 53, 56, 65
Nathaniel	" 4, p. 130	Isaac N.	" 2, p. 63, 64
Sanford Elvin	" 4, p. 130	Isabel	" 2, p. 57
Thompson, Katherine Ann	" 4, p. 150	Jane 4	" 2, p. 53, 54, 58, 60
Tickner, Evelyn S. (Soule)	" 2, p. 73	Jane A.	" 2, p. 64
Tiffin, Kenneth G.	" 1, p. 2	Jane (Eliss)?	" 2, p. 52, 56, 60, 64
Titus, Martha	" 2, p. 40, 41	Jane D.	" 2, p. 63
Travis, James A. II	" 3, p. 80, 92, 93	Jane Turner	" 2, p. 52, 53
James Alton III	" 4, p. 124, 125	John 3	" 1, p. 16
Karen (Soule)	" 2, p. 54, 59	John 4	" 2, p. 53, 54, 58
Turner, Hannah Peterson	" 3, p. 118	John 5	" 2, p. 53, 54, 58, 59, 60
Jane	" 3, p. 118	John Ezra 8	" 2, p. 53, 55, 65
Uhl, Betty (Soule)	" 4, p. 130	Joseph 4	" 2, p. 53, 54, 58
Urton, Sharon (Soule)	" 2, p. 52, 53	Joseph 5	" 2, p. 52, 54, 59
VanReuten, David	" 2, p. 70	Judith Wallace	" 2, p. 52, 53
Patricia Alene (Soules)	" 2, p. 70	Julia 11	" 2, p. 53
Vaughan, Mercy	" 2, p. 61	Laura (Walleser)	" 2, p. 53, 56
Vice, Charles	" 4, p. 141	Lenox Titus	" 2, p. 59
Mary W. (Soules)	" 4, p. 140, 141	Kathryn (Faulks)	" 2, p. 53, 55
Vine, Caroline	" 3, p. 118	Marian (Brower)	" 2, p. 53, 57, 58
Herbert	" 3, p. 118	Marquerite 9	" 2, p. 53
Timothy Lee	" 3, p. 118	Martha 3	" 1, p. 16
Vochko, Ethel Stroupe	" 4, p. 148	Martha Titus	" 2, p. 52, 54, 58
Wadsworth, Hannah	" 1, p. 17	Mary N.	" 2, p. 54, 59
Lydia	" 3, p. 101, 102	Nathan 5	" 2, p. 53, 54, 55, 58, 59, 60
Walker Family	" 1, p. 17	Patty	" 2, p. 60
Anne 4	" 1, p. 19	Peter 3	" 1, p. 16
Anne (Wells)	" 4, p. 130	Richard 3	" 2, p. 52, 53, 58
David 4	" 4, p. 128	Roxanna 7	" 1, p. 16
Desire (Shelley)	" 4, p. 17	Ruth Munson	" 2, p. 52, 53, 58
Elizabeth (Soule)2	" 4, p. 128, 129	Sally (Fench-Felch)	" 2, p. 55, 63
Francis	" 4, p. 17, 19	Elder Samuel	" 2, p. 54
Francis Jr.	" 4, p. 128, 129, 130	Sophia (Leonard)	" 2, p. 55, 57, 58, 59, 60
Francis 3	" 4, p. 17, 19	Stella A.	" 2, p. 52, 53, 55, 56, 63, 64
Francis 4	" 4, p. 128, 129, 130		
Isaac 3	" 4, p. 17		
	" 4, p. 128, 129		

West, Susan 11	No. 2, p. 53	California, Angevin	No. 3, p. 121
Susan Deanna 10	" 2, p. 53	Carmel	" 2, p. 70
Susanna (Soule) 2	" 1, p. 16, 19	Carson	" 3, p. 104
	" 2, p. 52, 53, 54, 55, 56, 65	Covina	" 3, p. 117
Susanna 3	" 1, p. 16	ElSegundo	" 2, p. 71
	" 2, p. 52, 53, 54, 58	Glendale	" 3, p. 119
Susanna 4	" 2, p. 53, 54, 58	Long Beach	" 2, p. 73
Swain	" 2, p. 63, 64		" 3, p. 119
Thomas 3	" 1, p. 16	Los Angeles	" 1, p. 26
	" 2, p. 52, 53, 57, 58, 59		" 2, p. 71
Thomas 4	" 2, p. 53, 54, 55, 58		" 3, p. 89, 96, 99, 119
Waite Carr	" 2, p. 52, 53, 54, 55, 57, 59,	San Francisco	" 1, p. 2
	60, 61		" 2, p. 40
Waltsey 5	" 2, p. 53, 54		" 3, p. 80
William 3	" 1, p. 16, 19		" 4, p. 124
	" 2, p. 52, 53, 54, 57, 58, 59	San Luis Obispo	" 2, p. 70
William 4	" 2, p. 53, 54, 58	San Mateo	" 3, p. 103
William 5	" 2, p. 53, 54, 55, 59		" 4, p. 148
William Carr	" 2, p. 59	San Pedro	" 2, p. 70
Western Morning News	" 2, p. 44-48	Whittier	" 3, p. 107, 117
(Mayflower II)			
Weston- Soule Bibliography	" 3, p. 106-107	Colorado, Durango	" 4, p. 127
Weston- DelaNoye- Delano	" 3, p. 105	Pine	" 3, p. 118
Weston, Edmund	" 3, p. 104, 105, 106	Pueblo	" 1, p. 29
Weston, Elnathan 2	" 3, p. 105, 106		" 3, p. 95, 99
James	" 3, p. 115	Silverthorne	" 4, p. 127
Jane	" 3, p. 105		
John	" 1, p. 17	Connecticut, New Britian	" 3, p. 120
Joseph 3	" 3, p. 101, 104, 105, 106	Preston	" 2, p. 59
Joseph Jr.	" 3, p. 101, 104	Stamford	" 2, p. 72
Joseph 5	" 3, p. 105, 106		
Joseph 6	" 3, p. 105	Florida, Ft. Lauderdale	" 4, p. 127
Joshua 6 b.1785	" 3, p. 105	Ft. Myers	" 1, p. 2, 26
Joshua 6 b.1798	" 3, p. 105		" 2, p. 40
Judith	" 3, p. 101		" 3, p. 80, 89, 96, 99, 118
Judith 6	" 3, p. 105		" 4, p. 124
Lewis 6	" 3, p. 105	Ft. Walton Beach	" 1, p. 26
Martha (Chandler)	" 3, p. 105	Gainesville	" 1, p. 29
Mary (Southworth)	" 3, p. 105	Miami	" 3, p. 101
Mary (Standish)	" 3, p. 101	Miramar	" 4, p. 127
Mercy 6	" 3, p. 105	Pensacola	" 1, p. 21, 22, 24, 25, 26, 27, 28
Mercy Peterson	" 3, p. 101, 105		" 2, p. 66
Peleg 6	" 3, p. 105		" 3, p. 85, 99
Polly 6	" 3, p. 105, 106	Spring Hill	" 1, p. 26
Rebecca Mrs. Joseph Jr.	" 3, p. 101	Sun City Center	" 1, p. 20
Rebecca Mrs Joseph 5	" 3, p. 105		
Rebecca 6	" 3, p. 105	Georgia, Robwell	" 1, p. 26
Rebecca Peterson	" 1, p. 17		
Rufus	" 3, p. 101	Idaho, Grangeville	" 1, p. 19
Rufus 6	" 3, p. 105	Salmon	" 3, p. 118
Sally -Sarah Witherell	" 3, p. 115		
Thomas Jr.	" 3, p. 104	Illinois, Chicago	" 3, p. 120
Thomas 4	" 3, p. 101, 105, 106	Glen Ellyn	" 3, p. 115
Thomas 6 b. 1777	" 3, p. 105	Rudson	" 2, p. 70
Thomas 6 b. 1778	" 3, p. 105	Kewanee	" 2, p. 65
White, Elizabeth P.	No. 1, p. 20	Illinois, Oaklawn	No. 1, p. 29
H.G.R.	" 1, p. 20	Winnetka	" 1, p. 20
Whitecotten, Dr. Glenn	" 1, p. 2		
	" 3, p. 40	Indiana, Angola	" 4, p. 132-139
	" 3, p. 80, 89, 91, 92, 104	Indianapolis	" 1, p. 18, 19
	" 4, p. 124		" 2, p. 64, 65
Elizabeth "Betty" Sankey	" 1, p. 2, 21, 24, 26		" 3, p. 100, 118
Mrs. John	" 2, p. 40	Steuben County	" 4, p. 130
	" 3, p. 80, 89, 90, 91, 92, 96, 99	Terre Haute, Vigo Co.	" 4, p. 154
	" 4, p. 124, 141, 142		" 4, p. 140, 142
Whitting, Jeffery Wade	" 3, p. 118	Iowa, Cedar Rapids	" 3, p. 120
Richard Charles	" 3, p. 118	Mason City	" 3, p. 116
William Scott	" 3, p. 118	Sioux City	" 1, p. 26
Vikki (Walker)	" 3, p. 118	West Union	" 2, p. 64
Wiggins, Estella Tabor	" 4, p. 136		
Wimple, Eliza (Dickenson)	" 3, p. 106	Kansas, Eldorado	" 2, p. 77
Henry	" 3, p. 106	Eureka	" 3, p. 95, 96, 99
Maria W.	" 3, p. 106	Hamilton	" 2, p. 99
Winslow, Pilgrim Edward	" 1, p. 5	Long Island	" 2, p. 64
	" 2, p. 52, 58	Marion	" 3, p. 99
Elizabeth	" 2, p. 58	Horton	" 1, p. 29
Gilbert	" 1, p. 5		
John	" 1, p. 17	Louisiana, New Orleans	" 1, p. 20, 26, 32
	" 2, p. 49		
Mary Chilton	" 2, p. 49	Maine, Bar Mills	" 3, p. 121
Wise, Corrinne Marjorie	" 4, p. 142	Bath	" 1, p. 29
Witherell, Sally- Sarah	" 3, p. 115	Bucksport	" 2, p. 68
Woodward, Alfred	" 2, p. 64	Buxton	" 3, p. 121
Elizabeth (West)	" 2, p. 64	Freeport	" 1, p. 29, 31, 33
Woolin, Eliza Jane (Soules)	" 4, p. 140		" 2, p. 67, 72
			" 3, p. 121
Yelvington, Joanne 11	" 4, p. 127		" 4, p. 142
Young, David Paul	" 4, p. 150	Gorham	" 3, p. 121
Katherine (Soule)	" 4, p. 150	Gray	" 3, p. 116
Lydia	" 4, p. 149, 150	Pittsfield	" 1, p. 29
Priscilla N.	" 4, p. 150	Portland	" 1, p. 29, 31, 33
Stephen Daniel	" 4, p. 150		" 3, p. 121
Youngman, Rev & Mrs. T.H.	" 2, p. 65	Prospect	" 2, p. 68
		Readfield	" 2, p. 68
Zinstien, Addie (Sowle)	" 4, p. 133	Saco	" 3, p. 121
		Searsport	" 2, p. 68
		Wiscasset	" 1, p. 29
		N. Yarmouth	" 3, p. 116
		Knox, Lincoln, Sagadahoc	
		and Waldo Counties	" 2, p. 68
Alabama, Birmingham	No. 2, p. 70	Maryland, Annapolis	" 3, p. 120
Minter	" 1, p. 26	Hyattsville	" 3, p. 118
	" 3, p. 99	Silver Spring	" 2, p. 73
Mobile	" 1, p. 26		
Selma	" 1, p. 26	Massachusetts, Barnstable	" 3, p. 99
		Beverly	" 4, p. 127
Arizona, Phoenix	" 2, p. 74		" 3, p. 102
Safford	" 2, p. 73		
Scottsdale	" 2, p. 72, 74		
Tempe	" 2, p. 72		

PLACE INDEX
Soule Kindred Newsletter
Vol. 14 - 1980

Massachusetts, Boston	No. 3, p. 102, 106	New York, Fredonia	No. 3, p. 120
New Braintree	" 4, p. 154	Hoosac	" 2, p. 63
Bridgewater	" 3, p. 115	Manlius	" 2, p. 63
Cape Cod	" 1, p. 6	Minerva	" 2, p. 54, 55, 57, 58, 59, 60
Concord	" 4, p. 154	New York City	" 3, p. 97, 99
Dartmouth	" 4, p. 29	Oceanside L.I.	" 3, p. 102
	" 1, p. 6	Ontario	" 3, p. 118
	" 3, p. 115	Penfield	" 1, p. 19
Duxbury	" 1, p. 1, 2, 5, 6, 7, 9, 14, 16, 17	Petersburg	" 2, p. 52
	" 2, p. 39, 40, 41, 52	Plattsburgh	" 2, p. 57
	" 3, p. 79, 80, 81, 101, 102, 104	Rochester	" 3, p. 118
	" 4, p. 105, 106, 107, 110	Schenectady	" 1, p. 2, 26
	" 4, p. 123, 124, 125, 128, 143, 144		" 2, p. 80, 94
Filchburg	" 3, p. 120	Staten Island	" 4, p. 124
Greenbush	" 4, p. 115	Syracuse	" 3, p. 101, 102
Halifax	" 2, p. 68	Uniondale	" 4, p. 128
Holliston	" 1, p. 2		" 1, p. 27
	" 2, p. 40, 41	Chemung County	" 3, p. 101, 102
	" 3, p. 80	Chenango	" 4, p. 131
	" 4, p. 124	Jefferson	" 2, p. 54
Jamaica Plain	" 2, p. 70	Oswego	" 3, p. 107
Kingston	" 2, p. 68	Schuyler	" 3, p. 106, 107
Lakeville	" 4, p. 150	Seneca	" 4, p. 131
Lee	" 2, p. 70	Tompkins	" 4, p. 131
Lexington	" 2, p. 50		
E. Longmeadow	" 2, p. 73	North Carolina, Hendersonville	" 3, p. 121
Marshfield	" 1, p. 6	Bladen County	" 4, p. 146
Martha's Vineyard	" 4, p. 154	Brunswick	" 4, p. 146, 147
Mashpee	" 3, p. 120	Columbus	" 4, p. 147, 148
Middleboro	" 1, p. 6, 17, 18	New Hanover	" 4, p. 146
	" 4, p. 148, 149, 150		
New Bedford	" 3, p. 115	North Dakota, Dickinson	" 4, p. 141
	" 4, p. 154	Grand Forks	" 3, p. 117, 120
Newton	" 1, p. 14	Surrey	" 3, p. 118
Orleans	" 2, p. 50, 51		
Pembroke	" 3, p. 102	Ohio, Cincinnati	" 1, p. 26
Plainville	" 3, p. 120	Middletown	" 1, p. 30, 31
Plymouth	" 1, p. 3, 4, 5, 6, 7, 9, 12, 17,	Springfield	" 3, p. 108
	" 23, 33	Urbana-Champaign Co.	" 3, p. 108, 109
	" 2, p. 45, 47, 48, 49, 50, 57, 58		
	" 3, p. 81, 83, 102, 104, 105, 106	Oklahoma, Cogar	" 2, p. 77
	" 4, p. 143, 145	Guthrie	" 2, p. 77
Pocasset	" 3, p. 120	Okmulgee	" 2, p. 70
	" 4, p. 148, 149, 150	Tulsa	" 2, p. 70
Reading	" 1, p. 2		
	" 2, p. 40	Oregon, Portland	" 3, p. 119
Rockport	" 3, p. 101, 102		
W. Springfield	" 1, p. 2	Pennsylvania, Cornwell Heights	" 3, p. 118
	" 2, p. 40	Croudersport	" 4, p. 145
	" 3, p. 120	Erie	" 2, p. 59
Scituate	" 3, p. 99, 101, 102		
	" 4, p. 127	Pennsylvania, Narberth	No. 3, p. 121
Seekonk	" 3, p. 120	Russell	" 3, p. 117
Westboro	" 4, p. 150	Wallingford	" 4, p. 145
Westport	" 3, p. 115	Warren	" 3, p. 99
	" 4, p. 154	Youngsville	" 4, p. 127
			" 3, p. 117
			" 4, p. 145
			" 4, p. 145
Michigan, Big Rapids	No. 4, p. 126	Rhode Island, Charlestown	" 3, p. 116
Jackson	" 4, p. 154	Hopkinton	" 2, p. 54, 57, 58
Kalamazoo	" 2, p. 73	Kingstown	" 1, p. 16
E. Lansing	" 3, p. 118, 120	Newport	" 2, p. 52, 54, 61
Port Huron	" 1, p. 29	Pawtucket	" 2, p. 54, 55, 59, 61, 62, 63
Royal Oak	" 1, p. 29	Portsmouth	" 3, p. 120
Spring Lake	" 3, p. 117, 118, 120	Providence	" 2, p. 63
		Warwick	" 3, p. 120
			" 2, p. 63
Minnesota, Duluth	" 1, p. 19	South Carolina, Greenville	" 4, p. 150
	" 2, p. 73		
Minneapolis	" 2, p. 76	South Dakota, Brookings	" 2, p. 55, 64, 65
	" 3, p. 80, 119	White	" 2, p. 65
	" 4, p. 121		
Roosevelt	" 3, p. 120	Texas, Arlington	" 3, p. 99
St. Paul	" 2, p. 76	Austin	" 2, p. 71
		Baytown	" 3, p. 99
Missouri, Columbia	" 1, p. 19	Port Worth	" 4, p. 127
Harrisonville	" 2, p. 70	Georgetown	" 3, p. 99
Kansas City	" 2, p. 70	Goldthwaite	" 3, p. 95, 99
		Harlinger	" 2, p. 71
Montana, Helena	" 3, p. 119	Houston	" 3, p. 99
Yellowstone	" 1, p. 19	Marble Falls	" 4, p. 127
		Missouri City	" 3, p. 95, 99
Nebraska, Beaver City	" 1, p. 29	Monahans	" 1, p. 29
Hastings	" 2, p. 73		" 3, p. 95, 99
Seward	" 2, p. 64, 65	Round Rock	" 3, p. 99
		San Angelo	" 3, p. 99
Nevada, Fallon	" 2, p. 77	San Antonio	" 2, p. 71
			" 3, p. 95, 96, 97, 98, 99, 119
New Hampshire, Hollis	" 1, p. 2	Star	" 3, p. 99
	" 2, p. 40	Tyler	" 3, p. 119
		Vernon	" 3, p. 99
New Jersey, Mountainside	" 1, p. 2, 24, 26, 28	Waco	" 1, p. 2, 15, 26
	" 2, p. 40		" 2, p. 39, 40, 41, 42, 43
Passaic	" 2, p. 67		" 3, p. 80, 81, 88, 89, 96, 98
Piscataway	" 4, p. 128, 129		" 4, p. 99, 122
Woodbridge	" 4, p. 128, 129		
		Vermont, Danby	" 4, p. 126
New Mexico, Farmington	" 4, p. 145	Dorset	" 4, p. 126
		Fairfield	" 2, p. 69
New York, Albany	" 1, p. 2, 25, 26		
	" 2, p. 40, 59		
	" 3, p. 80		
	" 4, p. 124		
Ausable	" 3, p. 115		
Beacon	" 2, p. 57		
Burdett	" 4, p. 131		
Cattaraugus	" 3, p. 118		
Clintonville	" 3, p. 115		
Clymer	" 2, p. 56, 63, 64		
Constantia	" 3, p. 106		
Eden	" 1, p. 26		
	" 2, p. 70, 73		
Elizabethtown	" 2, p. 54, 60		
	" 3, p. 115		

Vermont, Manchester	No. 3, p. 120
Montpelier	" 2, p. 57
Randolph	" 2, p. 63
Underhill	" 2, p. 69
Vershire	" 2, p. 54, 55, 58, 59, 60, 63
Virginia, Arlington	" 4, p. 127
Fairfax	" 1, p. 23
McLean	" 1, p. 2, 14, 28, 32
	" 2, p. 40
	" 3, p. 80, 83
	" 4, p. 124
Richmond	" 4, p. 127
Tazewell	" 1, p. 26
Washington D.C.	" 1, p. 2, 29
	" 2, p. 40
	" 3, p. 80, 95, 99
	" 4, p. 124
Washington, Rosburg	" 1, p. 19
Tacoma	" 2, p. 75
	" 3, p. 118
Wisconsin, Appleton	" 4, p. 127
Cedarburg	" 3, p. 118
	" 4, p. 127
W. Delavan	" 2, p. 56, 64
Madison	" 4, p. 127
Milwaukee	" 1, p. 27
	" 2, p. 78
	" 4, p. 127
Mondovi	" 4, p. 126
Richland Center	" 4, p. 127
Tomah	" 4, p. 126, 127
Waupaca	" 2, p. 55, 56, 63, 64
Wilton	" 2, p. 78
	" 4, p. 126
Wyoming, Kemmerer	" 3, p. 118, 119
Australia, Busselton	" 3, p. 115
New South Wales	" 3, p. 115
Canada	" 1, p. 28
Guelph, Ontario	" 3, p. 117
	" 4, p. 145
Belgium, Antwerp	" 2, p. 66
England	" 1, p. 5, 16, 28
Brixham	" 2, p. 44, 47
Canterbury	" 4, p. 151
Kent	" 3, p. 99
	" 4, p. 127
London	" 1, p. 5
	" 2, p. 46
Plymouth	" 2, p. 44, 47
	" 3, p. 111, 112, 113
France	" 1, p. 23, 28
LaRochelle	" 2, p. 46
Guam	No. 1, p. 2, 33
	" 2, p. 40
	" 3, p. 80
	" 4, p. 124